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| 12 - COUN<br>1807<br>1807<br>1807<br>1807<br>1807<br>1807<br>1808<br>1808 | BALDWI N/LI NDA  194 FED EX 195 OFFI CE DEPOT 196 OTTESEN/JAMES L 197 QUAD CI TY TI MES & MUSCATI NE JOURNAL 198 TALL GRASS 199 L3 COMMUNI CATI ONS MOBI LE VI SI ON I NC 190 WESTON REPORTI NG   | Legal Transcripts Witness Expenses Shipping Supplies Professional Services Commercial Services Supplies Forfeited Assets-County Attorn Legal Transcripts Schools of Instruction | 71. 50<br>494. 48<br>62. 48<br>211. 52<br>833. 33<br>44. 82<br>25. 22<br>2, 100. 00<br>97. 55<br>250. 00    |            |
|---|---|---|---|------------|
| Tota  | d for 12 - COUNTY ATTORNEY  |   |   | 4, 190. 90 |
|   | TOR<br>222 TALL GRASS<br>al for 13 - AUDITOR  | Suppl i es  | 18. 87  | 18. 87     |
| 13B - ELE   | CCTI ONS  |   |   |            |
|   | DAVENPORT PRINTING CO INC   | Suppl i es  | 400. 00   | 400. 00    |
|   | LONGLEY SYSTEMS INC VERIZON WIRELESS CONTURYLINK WARD/JEFFREY LONGLEY SYSTEMS INC WERT OF THE WARD OF | Telephone - Cellular Service Contracts Maintenance-Equipment Telephone - Cellular Telephone - Voice Mileage Telephone - Data Telephone - Data Internet Line Charges             | 111. 82<br>725. 00<br>100. 00<br>10, 962. 80<br>1, 555. 75<br>94. 97<br>658. 57<br>1, 036. 23<br>2, 000. 00 |            |

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| Total f  | or 14 - INFORMATION TECHNOLOGY   |   |  | 17, 245. 14           |
|--|--|---|--|-----------------------|
| 15 - FACILIT   | Y & SUPPORT SERVICES   |   |  |                       |
| 180671<br>180760<br>180761<br>180762<br>180763<br>180764<br>180765<br>180766<br>180767<br>180768<br>180770<br>180770 | US POSTAL SERVICE- DAVENPORT POST OFFICE AMSAN LLC \ VONACHEN DAN'S OVERHEAD DOORS 1 DAVENPORT/CITY OF DAVENPORT/CITY OF FIDLAR COMMUNICATION TECHNOLOGIES & GREENWOOD CLEANING SYSTEMS INC IOWA WORKFORCE DEVELOPMENT MAIL SERVICES LLC MIDAMERICAN ENERGY PITNEY BOWES RR BRINK LOCKING SYSTEMS REGALIA MANUFACTURING CO | Supplies Commercial Services Utilities Utilities Postage Supplies Other Expenses Postage Utilities Postage Supplies Supplies Supplies | 7, 500. 00<br>284. 34<br>1, 057. 04<br>2, 582. 76<br>20. 35<br>11, 716. 23<br>1, 759. 60<br>175. 00<br>2, 972. 97<br>28, 524. 58<br>20, 000. 00<br>1, 114. 08<br>727. 75 | Manual Warrant#244244 |
| 180903   | SEMI NOLE RETAIL ENERGY SERVICES LLC TRI CITY ELECTRIC CO OF IOWA KARCHER NORTH AMERICA \ WINDSOR IOWA AMERICAN WATER CO CENTURYLINK   | Utilities Commercial Services Other Equipment Utilities Telephone   | 1, 187. 22<br>103. 50<br>338. 78<br>3, 115. 89<br>126. 33  |                       |
| Total f  | or 15 - FACILITY & SUPPORT SERVICES  |   |  | 83, 306. 42           |
| 16A - CAPITA   | L IMPROVEMENTS   |   |  |                       |
| 180716   | NEW WORLD SYSTEMS GRAVES ENVI RONMENTAL I NC LUJACK AUTO PLAZA DAVENPORT ELECTRI C CONTRACT CO CENTURYLI NK  | SECC Equipment B&G Regulatory Compliance Cost VE Health Inspection Vehicles JL Energy Project SECC Equipment                          | 1, 901. 96<br>500. 00<br>20, 670. 00<br>104, 719. 00<br>720. 00  |                       |
| Total f  | or 16A - CAPITAL IMPROVEMENTS  |   |  | 128, 510. 96          |
| 17 - COMMUNI   | TY SERVICES  |   |  |                       |
| 180904<br>180905   | BEI RNE HOLDI NGS I NC<br>BURLI NGTON TRAI LWAYS   | Rental of Space<br>Direct Assistance Payment  | 185. 00<br>433. 00   |                       |

Claim Vouchers submitted to the Board of Supervisors for approval on 04/12/2012 180906 HIS PROPERTIES Rental of Space 900.00 180907 MERRICK- MERRICK INVESTMENT GROUP/JERRY Rental of Space 450.00 Rental of Space 180908 NEI GHBORHOOD HOUSI NG SERVI CES I NC 450.00 180909 RAF PROPERTIES LLC Rental of Space 450.00 180910 RI VERHAVEN I NVESTMENTS LLC Rental of Space 450.00 180911 TRIMBLES FUNERAL HOME Buri al 1, 488, 62 180912 WELTER/DANIEL Rental of Space 425.00 180913 WHEELAN-PRESSLY FUNERAL HOME INC Buri al 400.00 Travel 180932 TRAVEL ADVANCE ACCOUNT 229.00 Total for 17 - COMMUNITY SERVICES 5, 860, 62 17D - VETERAN AFFAIRS 180924 CMAC BUILDERS LLC Rental of Space 450.00 180925 MI DAMERI CAN ENERGY Utilities 90.00 180926 WHEELAN-PRESSLY FUNERAL HOME INC Buri al 1, 600. 00 180929 BEST OFFICE SUPPLIES & SYSTEMS INC Suppl i es 62.40 180930 PRINTERS MARK Suppl i es 35.00 Total for 17D - VETERAN AFFAIRS 2, 237. 40 17F - MENTAL HEALTH 180315 MERCY MEDICAL CENTER - CEDAR RAPIDS 125 - 5-Day - Hospital 2,649.90- Void Warrant#244093 180780 CENTER FOR ALCOHOL & DRUG SERV 125 - 5-Day - Hospital 6, 500.00 180781 CENTER FOR ALCOHOL & DRUG SERV 125 - 5-Day - Hospital 3, 634. 00 180782 GENESIS PSYCHIATRIC HOSPITAL 125 - 5-Day - Physician 95.34 180783 GRUEB/CLAYTON EDWARD Attorney - 125 54.00 180784 LAUREN M PHELPS PLLC Attorney - 125 180.00 180785 MOLYNEAUX/JOHN Attorney - 125 30.00 Mount Pleasant 180786 TREASURER - STATE OF IOWA 34.00 125 - 5-Day - Hospital 180787 TRI NI TY MEDI CAL CENTER 1, 812. 28 180788 TUCKER/NATHAN Attorney - 125 139. 50 125 - 5-Day - Hospital 180789 KEOKUK AREA HOSPITAL 1, 260. 00 180790 MERCY MEDICAL CENTER - DUBUQUE 125 - 5-Day - Hospital 1, 125, 00

125 - 5-Day - Hospital

180791 MERCY MEDICAL CENTER - CEDAR RAPIDS

1, 524. 90

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| <u> </u> | roueire | sis submitted to the Board of Supervis  | vois for approvar on on the zonz   |             |              |
|----------|---------|---|--|-------------|--------------|
| 17G - M  | MENTAL  | HEALTH DD SERVICES  |  |             |              |
| 18       | 30833   | ABBE MANAGEMENT CORP ALLEN AUTI SM CONSULTANT I NC COMMUNI TY CARE I NC   | 229 - 5-Day - Physician State Payment Program O/C MH Vocational Habilitation Services Attorney - 229 O/C MH Medical Assistance Medical Expenses 229 - 5-Day - Hospital 229 - 5-Day - Physician Medical Expenses State Payment Program O/C MH Medical Assistance O/C MR Other 229-Treatment Attorney - 229 O/C MH Medical Assistance 229 - 5-Day - Physician Attorney - 229 O/C MR Other State Payment Program State Payment Program State Payment Program 229 - 5-Day - Hospital Independence 229 - 5-Day - Physician Attorney - 229 Travel Supplies OP-Mental Health Advocate Memberships OP-Mental Health Advocate | 186. 53     |              |
| 18       | 30834   | ALLEN AUTI SM CONSULTANT INC  | State Payment Program  | 5, 800, 00  |              |
| 18       | 30835   | COMMUNITY CARE INC  | 0/C MH Vocational  | 157. 69     |              |
| 18       | 30836   | COMMUNITY CARE INC COUNTY CASE MANAGEMENT SERVICE COX/MARTHA  | Habilitation Services  | 711. 00     |              |
| 18       | 30837   | COX/MARTHA  | Attorney - 229   | 138. 00     |              |
| 18       | 30838   | EYERLY-BALL COMMUNITY MENTAL HEALTH   | 0/C MH Medical Assistance  | 237. 80     |              |
|          |         | GENESIS HEALTH SYSTEM \ PSYCHOLOGY ASSOC  | Medical Expenses   | 6, 868, 75  |              |
| 18       | 30840   | GENESIS MEDICAL CENTER  | 229 - 5-Day - Hospital   | 3, 775. 76  |              |
| 18       | 30841   | GENESIS PSYCHIATRIC HOSPITAL  | 229 - 5-Day - Physi ci an  | 695. 75     |              |
| 18       | 30842   | GLOBAL MEDI CAL I NFORMATI CS LLC<br>GOODWI LL OF THE HEARTLAND<br>HY-VEE PHARMACY 1192   | Medi cal Expenses  | 163. 80     |              |
| 18       | 30843   | GOODWILL OF THE HEARTLAND   | State Payment Program  | 285. 90     |              |
| 18       | 30844   | HY-VEE PHARMACY 1192  | 0/C MH Medical Assistance  | 293. 99     |              |
| 18       | 30845   | IOWA NORTHLAND REGIONAL TRANSIT COMM  | O/C MR Other   | 70. 08      |              |
| 18       | 30846   | KEOKUK AREA HOSPITAL  | 229-Treatment  | 16, 380. 00 |              |
| 18       | 30847   | LAUREN M PHELPS PLLC  | Attorney - 229   | 150.00      |              |
| 18       | 30848   | MERCY FAMILY COUNSELING   | 0/C MH Medical Assistance  | 397. 00     |              |
| 18       | 30849   | KEOKUK AREA HOSPI TAL LAUREN M PHELPS PLLC MERCY FAMI LY COUNSELI NG MERCY MEDI CAL CENTER - DUBUQUE MOLYNEAUX/JOHN MUSCATI NE COUNTY COMMUNI TY SERVI CES PATHWAY LIVING CENTER INC  | 229 - 5-Day - Physician  | 475.00      |              |
| 18       | 30850   | MOLYNEAUX/JOHN  | Attorney - 229   | 120.00      |              |
| 18       | 30851   | MUSCATI NE COUNTY COMMUNI TY SERVI CES  | 0/C MR Other   | 116. 63     |              |
| 18       | 30852   | MUSCATINE COUNTY COMMUNITY SERVICES PATHWAY LIVING CENTER INC SOUTH SIDE DRUG STORE ST LUKES HOSPITAL TREASURER - STATE OF IOWA TRINITY MEDICAL CENTER TUCKER/NATHAN STIERWALT/WADE BEST OFFICE SUPPLIES & SYSTEMS INC MCVAY/ROSE | State Payment Program  | 388. 81     |              |
| 18       | 30853   | SOUTH SIDE DRUG STORE   | State Payment Program  | 700. 30     |              |
| 18       | 30854   | ST LUKES HOSPITAL   | 229 - 5-Day - Hospital   | 2, 631. 15  |              |
| 18       | 30855   | TREASURER - STATE OF IOWA   | Independence   | 58, 877. 93 |              |
| 18       | 30856   | TRI NI TY MEDI CAL CENTER   | 229 - 5-Day - Physician  | 1, 223. 27  |              |
| 18       | 30857   | TUCKER/NATHAN   | Attorney - 229   | 121. 50     |              |
| 18       | 30858   | STI ERWALT/WADE   | Travel   | 254. 31     |              |
| 18       | 30859   | BEST OFFICE SUPPLIES & SYSTEMS INC  | Suppl i es   | 47. 54      |              |
| 18       | 30860   | MCVAY/ROSE  | OP-Mental Health Advocate  | 405. 41     |              |
|          |         | COMMUNITY SERVICES ASSOCIATION  | Membershi ps   | 50. 00      |              |
| 18       | 30862   | J A M I   | OP-Mental Health Advocate  | 70. 00      |              |
| То       | otal fo | or 17G - MENTAL HEALTH DD SERVICES  |  |             | 101, 793. 90 |
| 18 - CO  | ONSERVA | ATI ON  |  |             |              |
|          |         |   |  |             |              |
|          |         | AT & T  | Tel ephone   | 35. 51      |              |
|          |         | BLACKHAWK LOCK & SAFE   | Suppl i es   | 90. 00      |              |
|          |         | CARTER/GI NA  | Commercial Services  | 200. 00     |              |
|          |         | COUNTRY CLUB COFFEE   | Commercial Services Food/Beverage Inventory Commercial Services  | 30. 60      |              |
| 18       | 30645   | DEX ONE   | Commercial Services  | 25. 57      |              |

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| 180646 | DI VI SI ON OF LABOR SERVI CES        | Park Maintenance               | 325. 00     |
|--------|---------------------------------------|--------------------------------|-------------|
| 180647 | DULTMEI ER SALES I NC                 | Suppl i es                     | 13. 28      |
| 180648 | EASTERN IOWA PETRO INC                | Fuels and Lubricants           | 6, 228. 96  |
| 180649 | GETZ FIRE EQUIPMENT COMPANY           | Commercial Services            | 400. 20     |
| 180650 | GREAT WESTERN SUPPLY CO               | Suppl i es                     | 31. 30      |
| 180651 | HEMPEL PIPE & SUPPLY INC              | Suppl i es                     | 54. 63      |
| 180652 | INTERSTATE RC&D INC                   | Schools of Instruction         | 65. 00      |
| 180653 | LUJACK AUTO PLAZA                     | Vehicular Parts                | 40. 22      |
| 180654 | MENARDS                               | Suppl i es                     | 290. 83     |
| 180655 | MI DAMERI CAN ENERGY                  | Utilities                      | 350. 39     |
| 180656 | MYERS-COX CO                          | Food/Beverage Inventory        | 382. 58     |
| 180657 | NAPA DEWITT                           | Vehicular Parts                | 712. 57     |
| 180658 | NORTH SCOTT FOODS                     | Suppl i es                     | 13. 18      |
| 180659 | NORTHWEST CARPET ONE                  | Mai ntenance-Buildings         | 13, 000. 00 |
| 180660 | O' REI LLY AUTOMOTI VE I NC           | Vehicular Parts                | 345.00      |
| 180661 | PEPSI - COLA BOTTLI NG CO             | Food/Beverage Inventory        | 1, 961. 92  |
| 180662 | QUAD CITY TIMES & MUSCATINE JOURNAL   | Commercial Services            | 334. 48     |
| 180663 | RACOM CORP                            | 800 MHz Access Fees            | 1, 592. 10  |
| 180664 | REI NHART FOODSERVI CE                | Food/Beverage Inventory        | 1, 171. 70  |
| 180665 | SAM' S CLUB DI RECT                   | Food/Beverage Inventory        | 108. 12     |
| 180666 | TORO NSN                              | Commercial Services            | 205.00      |
| 180667 | WULF'S SEPTIC TANK SERVICE/JOHN       | Park Maintenance               | 415.00      |
| 180668 | W W GRAINGER INC                      | Suppl i es                     | 513. 79     |
| 180669 | YELLOW BOOK USA - WEST                | Commercial Services            | 399. 50     |
| 180670 | BEST OFFICE SUPPLIES & SYSTEMS INC    | Suppl i es                     | 135. 34     |
| 180678 | DENI SON/JULI E                       | Other Expenses                 | 105.00      |
| 180679 | DOUG'S HEATING & AIR CONDITIONING     | Mai nt enance-Buil di ngs      | 139.00      |
| 180680 | EASY PICKER GOLF PRODUCTS             | Other Equipment                | 2, 795. 75  |
| 180681 | GERDAU AMERISTEEL US INC              | SCP-Sac Fox Campground Improve | 29. 42      |
| 180682 | HARRY'S FARM TIRE INC                 | Commercial Services            | 1, 127. 44  |
| 180683 | JOHNSON DISTRIBUTING INC              | Commercial Services            | 102. 25     |
| 180684 | RAYNOR DOOR CO INC OF THE QUAD CITIES | Mai ntenance-Buildings         | 120.00      |
| 180685 | RI VERSTONE GROUP INC                 | SCP-Sac Fox Campground Improve | 126. 14     |
| 180686 | WACKER'S WINDOW WASHING               | Commercial Services            | 75. 50      |
| 180687 | JOHNSON H20 EQUI PMENT                | Suppl i es                     | 82. 20      |
| 180713 | PLUMB SUPPLY COMPANY                  | Suppl i es                     | 98. 02      |
| 180914 | DI XON TELEPHONE CO                   | Tel ephone                     | 47. 76      |
| 180915 | FASTENAL CO                           | Suppl i es                     | 30. 45      |
| 180916 | LOWE'S HOME CENTER                    | Mai ntenance-Buildings         | 106. 93     |
| 180917 | NORTH SCOTT PRESS                     | Commercial Services            | 67. 50      |
| 180918 | S J SMITH WELDING SUPPLIES            | Rental of Equipment            | 42. 92      |
| 180919 | TREASURER - STATE OF IOWA             | Sal es Tax Payabl e            | 3, 113. 00  |
| 180920 | VOLRATH HARDWOODS LLC                 | Supplies - SCP Entry Station   | 1, 347. 20  |
|        |                                       | •                              |             |

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| aim Voucl        | hers submitted to the Board of Supervi | sors for approval on 04/12/2012                  | 2                         |              |
|------------------|--|--|---------------------------|--------------|
| 180921<br>180922 | XYLEM LTD II                           | Supplies<br>Schools of Instruction               | 1, 948. 50<br>130. 00     |              |
| 180923           |  | Supplies   | 116. 90                   |              |
| 180935           |  | Wapsi - Wapsi Pond Renovations                   | 5, 928. 32                |              |
| 180936           |  | SCP-Sac Fox Campground Improve                   | 20, 019. 01               |              |
| Total 1          | for 18 - CONSERVATION                  |  |                           | 67, 170. 98  |
| - HEALTH         |  |  |                           |              |
| 180597           | YUHR/ CECI LI A A                      | Medical Examiner - Fees                          | 766. 67                   |              |
| 180598           |  | Contribution to Agencies                         | 3, 180. 00                |              |
| 180599           |  | Medical Director                                 | 11, 475. 00               |              |
| 180600           |  | Medical Director                                 | 6, 400. 00                |              |
| 180621           | RACOM CORP                             | Local Bioterrorism (#) - H                       | 391. 50                   |              |
| 180622           |  | Medicaid - CH/Inform & Care Co                   | 60. 00                    |              |
| 180623<br>180624 |  | Grants to Counties (#MOU                         | 110.00                    |              |
| 180624           |  | Contribution to Agencies Dental Services         | 22, 982. 49<br>2, 014. 00 |              |
| 180625           |  | Medical Examiner - Fees                          | 3, 360. 00                |              |
| 180627           |  | Medical Examiner - Fees  Medical Examiner - Fees | 520. 00                   |              |
| 180628           |  | Medical Examiner - Fees                          | 520. 00                   |              |
| 180629           |  | Medical Examiner - Fees                          | 260. 00                   |              |
| 180630           |  | Medical Examiner-Autospes/Lab                    | 30, 556. 00               |              |
| 180631           | FIRST MED PHARMACY                     | Pharmacy Services                                | 14, 061. 98               |              |
| 180632           | BI AGGI S                              | Other Expenses                                   | 303. 75                   |              |
| 180633           | ELECTRONI C ENGI NEERI NG              | Local Bioterrorism (#) - H                       | 13. 00                    |              |
| 180634           |  | SC Comm Empowerment/SC Kids Ag                   | 17. 00                    |              |
| 180635           |  | OP I-Smile Dental Grant (Other                   | 9. 69                     |              |
| 180636           |  | Medical Director                                 | 7, 650. 00                |              |
| 180637           | PAYNE/KAREN                            | Travel   | 111. 00                   |              |
| Total            | for 20 - HEALTH                        |  |                           | 104, 762. 08 |
| A - HUMAN        | SERVI CES ADMI N SUPPORT               |  |                           |              |
| 180948           | STAPLES ADVANTAGE INC                  | Suppl i es                                       | 197. 30                   |              |
| 180949           |  | Tel ephone                                       | 636. 31                   |              |
| 180950           |  | Commercial Services                              | 208. 07                   |              |
| 180951           | ·                                      |  | 1, 500. 00                |              |

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| Claim Vouchers submitted to the Board of Supervisors for approval on $04/12/2012$  |  |   |             |
|--|--|---|-------------|
| Total for 21A - HUMAN SERVICES ADMIN SUPPORT   |  |   | 2, 541. 68  |
| 21B - CASE MANAGEMENT - H. S.  |  |   |             |
| 180927 DHS CASE MANAGEMENT UNIT  | 100% County Funded Case Manage   | 632. 00   |             |
| Total for 21B - CASE MANAGEMENT - H.S.   |  |   | 632. 00     |
| 22B - JUVENI LE DETENTI ON   |  |   |             |
| 180773 SAVE-A-LOT 180774 TRI CITY EQUIPMENT CO 180775 GREAT WESTERN SUPPLY CO 180776 US FOODSERVICE INC 180777 SMITH/CASEY 180778 GREENWOOD CLEANING SYSTEMS INC   | Groceri es Suppl i es Suppl i es Groceri es Groceri es Suppl i es  | 138. 64<br>188. 67<br>338. 00<br>774. 22<br>42. 96<br>318. 08   | 1 200 57    |
| Total for 22B - JUVENILE DETENTION   |  |   | 1, 800. 57  |
| 23A - NON-DEPARTMENTAL   |  |   |             |
| 180601 DEPARTMENT OF CORRECTIONAL SERVICES 180602 MI SSISSIPPI VALLEY FAIR 180823 BETTENDORF NEWS/THE 180824 ENGELBRECHT/DARIN 180825 LINN COUNTY TREASURER 180826 MAXIMUS INC 180827 MOHR/ANN 180828 NORTH SCOTT PRESS 180829 QUAD CITY TIMES & MUSCATINE JOURNAL 180830 ROCHAU/SCOTT 180831 VALLE/DONOVAN 180959 NORTH SCOTT PRESS | Court Compliance Officer/DOC Mississippi Valley Fair Fundin Public Notices Per Diem and Expenses Professional Services Professional Services Per Diem and Expenses Public Notices Public Notices Per Diem and Expenses Other Expenses Public Notices | 64, 062. 75 3, 125. 00 700. 39 15. 00 1, 666. 67 4, 000. 00 15. 00 742. 95 700. 39 15. 00 40. 00 66. 64 | 75 140 70   |
| Total for 23A - NON-DEPARTMENTAL   |  |   | 75, 149. 79 |
| 23B - COURT SUPPORT COSTS  |  |   |             |
| 180868 MUSCATI NE COUNTY SHERI FF  | Juvenile Justice Hearing Expen   | 70. 50  |             |

# Accounts Payable System ---- Board Report ----

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| Claim Voucl  | hers submitted to the Board of Superv  | isors for approval on 04/12/2012   | 2   |             |
|--|--|--|---|-------------|
| 180869   | QUAD CITY TIMES & MUSCATINE JOURNAL  | Juvenile Justice Hearing Expen   | 115. 54   |             |
| Total  | for 23B - COURT SUPPORT COSTS  |  |   | 186. 04     |
| 23C - OTHER  | LAW ENFORCEMNT COSTS   |  |   |             |
| 180960<br>180961<br>180962<br>180963                               | CENTURYLI NK<br>MUSCATI NE/CI TY OF  | FY10 State Homeland Security P<br>FY09 Law Enfr Terrorism Prev G<br>FY09 Law Enfr Terrorism Prev G<br>FY09 Law Enfr Terrorism Prev G | 5, 056. 00<br>148. 56<br>21, 762. 88<br>2, 552. 56                                    |             |
| Total  | for 23C - OTHER LAW ENFORCEMNT COSTS   |  |   | 29, 520. 00 |
| 23E - RISK 1   | MANAGEMENT PROGRAM   |  |   |             |
| 181014<br>181015   | BEERT-MCCOY INSURANCE AGENCY INC<br>ARTHUR J GALLAGHER RISK MGMT SVS INC                 | Liability Insurance Premiums<br>Property Insurance Premiums  | 1, 566. 00<br>1, 130. 00  |             |
| Total  | for 23E - RISK MANAGEMENT PROGRAM  |  |   | 2, 696. 00  |
| 24A - HUMAN  | RESOURCES  |  |   |             |
| 180998<br>180999<br>181000<br>181001<br>181002                     | GENESIS OCCUPATIONAL HEALTH PHELPS CONSULTING & TRAINING LLC WHITSON - TW TRAINING/TERRY | Training - Professional Servic<br>Recruitment<br>Training - Professional Servic<br>Training - Professional Servic<br>Recruitment     | 185. 00<br>181. 00<br>200. 00<br>890. 00<br>1, 265. 00                                |             |
| Total  | for 24A - HUMAN RESOURCES  |  |   | 2, 721. 00  |
| 25 - PLANNII   | NG & DEVELOPMENT   |  |   |             |
| 180718<br>180719<br>180720<br>180721<br>180722<br>180723<br>180754 | COZO NORTH SCOTT PRESS SERVICE ABSTRACT COMPANY SERVICE ABSTRACT COMPANY                 | Contribution to Agencies Public Notices Memberships Public Notices Professional Services Professional Services Professional Services | 5, 000. 00<br>108. 11<br>125. 00<br>141. 35<br>1, 500. 00<br>1, 500. 00<br>1, 500. 00 |             |

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|                  | SERVI CE ABSTRACT COMPANY<br>SERVI CE ABSTRACT COMPANY | Professional Services Professional Services | 1, 500. 00<br>1, 200. 00 |             |
|------------------|--|---|--------------------------|-------------|
|                  | or 25 - PLANNING & DEVELOPMENT                         |   |                          | 12, 574. 46 |
| - SECONDA        | RY ROADS   |   |                          |             |
|                  |  |   |                          |             |
|                  | AGVANTAGE FS INC                                       | Di esel                                     | 14, 702. 69              |             |
|                  | BEST OFFICE SUPPLIES & SYSTEMS INC                     | Suppl i es                                  | 39. 95                   |             |
| 180726           | BLICK & BLICK OIL INC<br>BLOCK READY MIX GROUP         | Diesel<br>Portland Cement Concrete          | 23, 225. 30              |             |
| 180727<br>180728 | CI NTAS CORPORATI ON 342                               | Sundry                                      | 333. 88<br>69. 50        |             |
| 180728           | FORMS INC  | L-312 Streambed Realignment                 | 603. 55                  |             |
| 180729           | GREAT WESTERN SUPPLY CO                                | Sundry                                      | 21. 22                   |             |
|                  | IES UTILITIES INC/ALLIANT -                            | Sundry                                      | 216. 71                  |             |
|                  | LINDQUIST FORD INC                                     | Parts                                       | 101. 80                  |             |
|                  | LI NWOOD MI NI NG & MI NERALS CORP                     | Granul ar                                   | 8, 273. 67               |             |
|                  | MARTIN EQUIP OF IA-IL INC                              | Filters                                     | 173. 92                  |             |
| 180735           | MI DAMERI CAN ENERGY                                   | Li ght i ng                                 | 8. 23                    |             |
| 180736           | MOLO QUINT LLC \ MOLO OIL CO                           | Gasol i ne                                  | 1, 441. 08               |             |
| 180737           | MUTUAL WHEEL CO  | Parts                                       | 741. 01                  |             |
| 180738           | NEW PIG CORPORATION                                    | Sundry                                      | 219. 20                  |             |
| 180739           | PLANT EQUI PMENT CO                                    | Parts                                       | 316. 64                  |             |
| 180740           |  | Radios                                      | 2, 174. 45               |             |
| 180741           | RI VERSTONE GROUP I NC                                 | Granul ar                                   | 27, 735. 25              |             |
| 180742           | SADLER POWER TRAIN                                     | Outsi de Servi ces                          | 3, 698. 10               |             |
| 180743           | THREADED PRODUCTS INC                                  | Bolts                                       | 10. 00<br>2, 061. 96     |             |
| 180744           | DI AMOND MOWERS I NC<br>ELDRI DGE ELECTRI C & WATER    | Parts                                       | 2, 061. 96<br>460. 63    |             |
| 180745           | GENERAL ASPHALT CONSTRUCTION C                         | Sundry<br>Entrances                         | 49. 50                   |             |
| 180747           | LAWSON PRODUCTS INC                                    | Parts                                       | 250. 68                  |             |
| 180748           | OUTHOUSE \ GRASS GROOMERS/THE                          | Sundry                                      | 225. 00                  |             |
| 180749           | ROAD MACHINERY & SUPPLIES CO                           | Parts                                       | 127. 92                  |             |
| Total f          | or 27 - SECONDARY ROADS                                |   |                          | 87, 281. 84 |
| - SHERI FF       | ,  |   |                          |             |
| 180964           | TRAVEL ADVANCE ACCOUNT                                 | Travel                                      | 262. 00                  |             |
| 180965           | CAFFERY/JOSEPH   | Travel                                      | 4. 00                    |             |
|                  |  |   |                          |             |

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| Claim Vouchers s | submitted to t  | the Board of | Supervisors for | approval | on 04/12/2012 |
|------------------|-----------------|--------------|-----------------|----------|---------------|
| 190067 C I       | DUEEEA DYDED CO | 1            | Cumpling        |          |               |

| 180967 | C J DUFFEY PAPER CO                      | Suppl i es                          | 222. 75    |
|--------|--|-------------------------------------|------------|
| 180968 | CENTURYLI NK                             | Tel ephone                          | 175. 44    |
| 180969 | CREATI VE MARKETI NG                     | Supplies                            | 336. 48    |
| 180970 | CRESCENT CLEANERS                        | Mai ntenance-Equi pment             | 139. 44    |
| 180971 | DOUBLE D INTERNATIONAL FOODS CO INC      | Groceries                           | 3, 438. 58 |
| 180972 | FED EX                                   | Shi ppi ng                          | 11. 34     |
| 180973 | FURLONG/DANI EL                          | Travel                              | 69. 00     |
| 180974 | GENESIS OCCUPATIONAL HEALTH              | Professional Services               | 74. 00     |
| 180975 | GENESIS HEALTH SYSTEM \ PSYCHOLOGY ASSOC | Examination Fees                    | 200.00     |
| 180976 | HARRIS PIZZA \ MISTER PIZZA INC          | Suppl i es                          | 117. 74    |
| 180977 | IOWA BATTERY COMPANY INC                 | Suppl i es                          | 369. 00    |
| 180978 | LEADS ONLI NE                            | Professional Services               | 2, 578. 00 |
| 180979 | MCPC                                     | Suppl i es                          | 144. 64    |
| 180980 | NORTH SCOTT PRESS                        | Books/Peri odi cal s/Subscri pti on | 133. 28    |
| 180981 | OFFICE MACHINE CONSULTANTS INC           | Mai ntenance-Equi pment             | 150.00     |
| 180982 | PRAIRIE FARMS DAIRY                      | Groceries                           | 1, 498. 38 |
| 180983 | RACOM CORP                               | Tel ephone                          | 1, 643. 66 |
| 180984 | TREASURER - STATE OF IOWA                | Schools of Instruction              | 95. 00     |
| 180985 | UNI FORM DEN I NC                        | Clothing                            | 459. 40    |
| 180986 | VERI ZON WI RELESS                       | Suppl i es                          | 45. 15     |
| 180987 | THOMS-PROESTLER CO - P F G               | Groceries                           | 1, 627. 36 |
| 180988 | THOMS-PROESTLER CO - P F G               | Groceries                           | 7, 976. 71 |
| 180989 | THOMS-PROESTLER CO - P F G               | Groceries                           | 6, 185. 02 |
| 180990 | THOMS-PROESTLER CO - P F G               | Groceries                           | 3, 700. 71 |
| 180991 | BURMEI STER/PAUL                         | Professional Services               | 50.00      |
| 180992 | LAMER/RI CHARD E                         | Professional Services               | 25. 00     |
| 180993 | OWEN/RON                                 | Professional Services               | 130. 00    |
| 180994 | RI DGLEY/JEANETTE A                      | Professional Services               | 25. 00     |
| 180995 | WHI TE/THOMAS                            | Professional Services               | 40.00      |
| 180996 | WRI GHT JR/JOHNNY W                      | Professional Services               | 65. 00     |
|        |  |                                     |            |

Total for 28 - SHERIFF 32, 027. 59

### 30 - TREASURER

| 180938 | GLOBAL SECURITY SERVICES LTD   | Commercial Services | 416.00     |
|--------|--------------------------------|---------------------|------------|
| 180939 | SECURE PRODUCTS CORP           | Suppl i es          | 117. 22    |
| 180940 | NORTH SCOTT PRESS              | Public Notices      | 315. 00    |
| 180941 | FED EX                         | Postage             | 80. 51     |
| 180942 | MAIL SERVICES LLC              | Suppl i es          | 1, 221. 19 |
| 180943 | HALL/KATHY                     | Travel              | 189. 00    |
| 180944 | SCOTT PRINTING & DESIGN - PAJA | Suppl i es          | 608. 00    |

49A - QUAD CITIES FIRST

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|---|--------------------------------------|----------------------|-------------|--|
| 180945 SECRETARY OF STATE<br>180946 QUAD CITY TIMES & MUSCATINE JOURNAL         | Insurance Premiums<br>Public Notices | 30. 00<br>1, 712. 86 |             |  |
| Total for 30 - TREASURER  |                                      |                      | 4, 689. 78  |  |
| 36A - BI - STATE PLANNI NG  |                                      |                      |             |  |
| 180603 BI - STATE REGIONAL COMMISSION   | Contribution to Agencies             | 21, 524. 00          |             |  |
| Total for 36A - BI-STATE PLANNING   |                                      |                      | 21, 524. 00 |  |
| 38 - CADS   |                                      |                      |             |  |
| 180604 CENTER FOR ALCOHOL & DRUG SERV   | Contribution to Agencies             | 64, 833. 10          |             |  |
| Total for 38 - CADS   |                                      |                      | 64, 833. 10 |  |
| 39 - COMMISSION ON AGING  |                                      |                      |             |  |
| 180605 CENTER FOR ACTI VE SENI ORS I NC   | Contribution to Agencies             | 17, 812. 50          |             |  |
| Total for 39 - COMMISSION ON AGING  |                                      |                      | 17, 812. 50 |  |
| 40 - COMMUNITY HEALTH CARE  |                                      |                      |             |  |
| 180606 COMMUNITY HEALTH CARE  | Contribution to Agencies             | 29, 584. 41          |             |  |
| Total for 40 - COMMUNITY HEALTH CARE  |                                      |                      | 29, 584. 41 |  |
| 44A - HUMANE SOCIETY  |                                      |                      |             |  |
| 180607 HUMANE SOCIETY OF SCOTT COUNTY   | Contribution to Agencies             | 2, 775. 00           |             |  |
| Total for 44A - HUMANE SOCIETY  |                                      |                      | 2, 775. 00  |  |
|   |                                      |                      |             |  |

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| laim Vouchers submitted to the Board of Superv                                | isors for approval on 04/12/2            | 2012                   |             |
|---|--|------------------------|-------------|
| 180608 QUAD CITIES FIRST INC  | Contribution to Agencies                 | 17, 500. 00            |             |
| Total for 49A - QUAD CITIES FIRST   |  |                        | 17, 500. 00 |
| 9C - GDRC   |  |                        |             |
| 180609 GREATER DAVENPORT REDEVELOPMENT CORP                                   | Contribution to Agencies                 | 7, 500. 00             |             |
| Total for 49C - GDRC  |  |                        | 7, 500. 00  |
| 1 - VERA FRENCH   |  |                        |             |
| 180928 VERA FRENCH COMMUNITY  | Habilitation Services                    | 37, 915. 17            |             |
| Total for 51 - VERA FRENCH  |  |                        | 37, 915. 17 |
| 4A - QUAD-CITY CONVENTION BUREAU  |  |                        |             |
| 180611 QUAD CITIES CONVENTION & VISITORS BUREA                                | AU Contribution to Agencies              | 17, 500. 00            |             |
| Total for 54A - QUAD-CITY CONVENTION BUREAU                                   |  |                        | 17, 500. 00 |
| 5 - CITY ASSESSOR   |  |                        |             |
| 181003 DAVENPORT/CITY OF  | Sal ari es-Regul ar                      | 42, 245. 85<br>49. 81  |             |
| 181004 QUI LL CORP<br>181005 SCHNEI DER CORPORATI ON                          | Supplies<br>Commercial Services          | 1, 890. 00             |             |
| 181006 STAPLES INC  | Suppl i es                               | 79. 98                 | 44 005 04   |
| Total for 65 - CITY ASSESSOR  |  |                        | 44, 265. 64 |
| 3 - COUNTY ASSESSOR   |  |                        |             |
| 181007 COSTAR REALTY INFORMATION INC<br>181008 OFFICE MACHINE CONSULTANTS INC | Professional Services<br>Office Printing | 3, 319. 30<br>131. 91  |             |
| 181009 VANGUARD APPRAISALS INC  | Commercial Services Travel               | 19, 190. 00<br>127. 58 |             |
| 181010 BECKENBAUGH/RON<br>181011 DENKLAU/DALE                                 | Travel                                   | 38. 74                 |             |

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| 68C - EMA- | SECC |
|------------|------|
|------------|------|

| 180612 | CENTURYLI NK            | Tel ephone            | 3, 143. 57 |
|--------|-------------------------|-----------------------|------------|
| 180613 | CENTURYLI NK            | Tel ephone            | 5. 36      |
| 180614 | ODEAN/VI CKI E          | Travel                | 49. 00     |
| 180615 | NELSON SYSTEMS INC      | Maintenance-Equipment | 9, 627. 00 |
| 180616 | CREATI VE MARKETI NG    | Employee Development  | 541. 12    |
| 180617 | NATIONAL ACADEMY OF EMD | Travel                | 961. 21    |

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| Claim Vouchers submitted to the Board of Supervisors for approval on 04/12/2012 |   |  |                      |             |  |  |
|---|---|--|----------------------|-------------|--|--|
| 1807  | 757 MI DAMERI CAN ENERGY                      | Utilities                                | 4, 581. 81           |             |  |  |
| 1807  | 758 DAVENPORT/CITY OF                         | Utilities                                | 40. 31               |             |  |  |
| 1807  |   | Commercial Services                      | 193. 50              |             |  |  |
| 1808  | 332 IOWA AMERICAN WATER CO                    | Utilities                                | 140. 53              |             |  |  |
| Tota  | al for 68C - EMA-SECC                         |  |                      | 19, 283. 41 |  |  |
| 99 - AUDI   | TOR'S CASH                                    |  |                      |             |  |  |
| 1808  | 370 US TREASURY                               | Special Deductions                       | 175. 00              |             |  |  |
| 1808  | 371 BEDFORD/NI KOLE                           | Special Deductions                       | 204. 00              |             |  |  |
| 1808  | 372 US DEPT OF EDUCATION                      | Special Deductions                       | 185. 69              |             |  |  |
| 1808  | 373 DI VERSI FI ED COLLECTI ON SERVI CES I NC | Special Deductions                       | 172. 37              |             |  |  |
|   | 374 I CMA\RC                                  | Retirement Health Savings Plan           | 1, 000. 00           |             |  |  |
| 1808  | · ·   | Deferred Comp-Equitable Life             | 40. 00               |             |  |  |
| 1808  |   | Deferred Comp-Hartford                   | 4, 272. 25           |             |  |  |
|   | 377 ICMA RETIREMENT TRUST-457 - 301407        | Deferred Comp-ICMA                       | 16, 038. 60          |             |  |  |
| 1808  |   | Deferred Comp-Minnesota Mutual           | 6, 287. 00           |             |  |  |
| 1808  |   | Deferred Comp-Security Benefit           | 723. 47              |             |  |  |
|   | 380 I PERS                                    | I PERS                                   | 119, 518. 01         |             |  |  |
| 1808  |   | Uni on Dues-AFSCME                       | 379. 73              |             |  |  |
|   | 382 I U P A T DISTRICT COUNCIL 81             | Uni on Dues-Secondary Roads              | 303. 45              |             |  |  |
|   | 383 SCOTT COUNTY DEPUTY SHERI FF' S           | Union Dues-Sheriff Deputies              | 847. 00              |             |  |  |
| 1808<br>1808  |   | Union Dues-Teamsters                     | 5. 00<br>1, 215. 64  |             |  |  |
| 1808  |   | United Way<br>Community Health Charities | 1, 215. 64<br>27. 50 |             |  |  |
|   | 387 IPERS                                     | I PERS                                   | 29, 725. 11          |             |  |  |
|   | 388 I PERS                                    | I PERS                                   | 119, 211. 00         |             |  |  |
| 1808  |   | Uni on Dues-AFSCME                       | 371. 81              |             |  |  |
|   | 390 I U P A T DISTRICT COUNCIL 81             | Uni on Dues-Secondary Roads              | 328. 69              |             |  |  |
|   | 391 CHAUFFERS & TEAMSTERS                     | Uni on Dues-Teamsters                    | 2, 373. 24           |             |  |  |
|   | 392 SCOTT COUNTY BAILIFF'S ASSOCIATION        | Uni on Dues-Bailiff's                    | 280. 00              |             |  |  |
| 1808  |   | Uni on Dues-Di spatchers                 | 1, 124. 36           |             |  |  |
| 1808  |   | United Way                               | 1, 219. 64           |             |  |  |
| 1808  |   | Community Health Charities               | 27. 50               |             |  |  |
| 1808  |   | I PERS                                   | 30, 084. 31          |             |  |  |
|   | 397 I PERS                                    | I PERS                                   | 118, 618. 10         |             |  |  |
| 1808  |   | United Way                               | 1, 213. 64           |             |  |  |
| 1808  |   | Community Health Charities               | 27. 50               |             |  |  |
| 1809  | 000 I PERS                                    | I PERS                                   | 29, 876. 73          |             |  |  |
|   |   |  |                      |             |  |  |

Roxanna Moritz Scott County Auditor Accounts Payable System ---- Board Report ----

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\*\*\* Report Total \*\*\* 1,573,323.28