

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF

NOVEMBER 4, 2003

B11

[Signature]

1

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

MICHAEL J. FREEMIRE

RICHARD O'DELL HUGHES

ANN HUTCHINSON

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than One)

LISA M. BROWN

Write In

FOR 1st WARD ALDERMAN
(Vote For No More Than One)

NORMAN P. VOELLIGER

Write In

FOR PARK BOARD COMMISSIONER
(Vote For No More Than Three)

STEVEN J. BECKMAN

JUDY GACKLE

ROBERT GLENN

GEORGE R. WORLEY

Write In

Write In

Write In

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF


NOVEMBER 4, 2003

B12

2

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

RICHARD O'DELL HUGHES

ANN HUTCHINSON

MICHAEL J. FREEMIRE

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than One)

LISA M. BROWN

Write In

FOR 1st WARD ALDERMAN
(Vote For No More Than One)

NORMAN P. VOELLIGER

Write In

FOR PARK BOARD COMMISSIONER
(Vote For No More Than Three)

JUDY GACKLE

ROBERT GLENN

GEORGE R. WORLEY

STEVEN J. BECKMAN

Write In

Write In

Write In

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF


NOVEMBER 4, 2003

B21

3

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

ANN HUTCHINSON

MICHAEL J. FREEMIRE

RICHARD O'DELL HUGHES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than One)

LISA M. BROWN

Write In

FOR PARK BOARD COMMISSIONER
(Vote For No More Than Three)

ROBERT GLENN

GEORGE R. WORLEY

STEVEN J. BECKMAN

JUDY GACKLE

Write In

Write In

Write In

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF

NOVEMBER 4, 2003

B22



























4

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
MICHAEL J. FREEMIRE	 
RICHARD O'DELL HUGHES	 
ANN HUTCHINSON	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than One)	
LISA M. BROWN	 
Write In	 
FOR PARK BOARD COMMISSIONER (Vote For No More Than Three)	
GEORGE R. WORLEY	 
STEVEN J. BECKMAN	 
JUDY GACKLE	 
ROBERT GLENN	 
Write In	 
Write In	 
Write In	 

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF

NOVEMBER 4, 2003

B23



























5

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
RICHARD O'DELL HUGHES	 
ANN HUTCHINSON	 
MICHAEL J. FREEMIRE	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than One)	
LISA M. BROWN	 
Write In	 
FOR PARK BOARD COMMISSIONER (Vote For No More Than Three)	
STEVEN J. BECKMAN	 
JUDY GACKLE	 
ROBERT GLENN	 
GEORGE R. WORLEY	 
Write In	 
Write In	 
Write In	 

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF

NOVEMBER 4, 2003

B31

6

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

ANN HUTCHINSON

MICHAEL J. FREEMIRE

RICHARD O'DELL HUGHES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than One)

LISA M. BROWN

Write In

FOR 3rd WARD ALDERMAN
(Vote For No More Than One)

DEBE LAMAR

Write In

FOR PARK BOARD COMMISSIONER
(Vote For No More Than Three)

JUDY GACKLE

ROBERT GLENN

GEORGE R. WORLEY

STEVEN J. BECKMAN

Write In

Write In

Write In

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF

NOVEMBER 4, 2003

B32
















7

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
MICHAEL J. FREEMIRE	
RICHARD O'DELL HUGHES	
ANN HUTCHINSON	
Write In	
FOR ALDERMAN-AT-LARGE (Vote For No More Than One)	
LISA M. BROWN	
Write In	
FOR 3rd WARD ALDERMAN (Vote For No More Than One)	
DEBE LAMAR	
Write In	
FOR PARK BOARD COMMISSIONER (Vote For No More Than Three)	
ROBERT GLENN	
GEORGE R. WORLEY	
STEVEN J. BECKMAN	
JUDY GACKLE	
Write In	
Write In	
Write In	

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF

NOVEMBER 4, 2003

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8

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
RICHARD O'DELL HUGHES	 
ANN HUTCHINSON	 
MICHAEL J. FREEMIRE	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than One)	
LISA M. BROWN	 
Write In	 
FOR PARK BOARD COMMISSIONER (Vote For No More Than Three)	
GEORGE R. WORLEY	 
STEVEN J. BECKMAN	 
JUDY GACKLE	 
ROBERT GLENN	 
Write In	 
Write In	 
Write In	 

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BETTENDORF

NOVEMBER 4, 2003

B42














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[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
ANN HUTCHINSON	
MICHAEL J. FREEMIRE	
RICHARD O'DELL HUGHES	
Write In	
FOR ALDERMAN-AT-LARGE (Vote For No More Than One)	
LISA M. BROWN	
Write In	
FOR PARK BOARD COMMISSIONER (Vote For No More Than Three)	
STEVEN J. BECKMAN	
JUDY GACKLE	
ROBERT GLENN	
GEORGE R. WORLEY	
Write In	
Write In	
Write In	

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF BETTENDORF
NOVEMBER 4, 2003

10

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!**

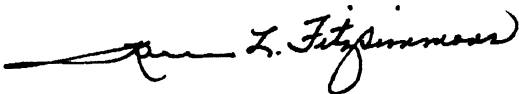
FOR MAYOR (Vote For No More Than One)			
MICHAEL J. FREEMIRE	←	☐	
RICHARD O'DELL HUGHES	←	☐	
ANN HUTCHINSON	←	☐	
Write In	←	☐	
FOR ALDERMAN-AT-LARGE (Vote For No More Than One)			
LISA M. BROWN	←	☐	
Write In	←	☐	
FOR 5th WARD ALDERMAN (Vote For No More Than One)			
LARRY D. BLUNK	←	☐	
CAROLYN KOOS	←	☐	
Write In	←	☐	
FOR PARK BOARD COMMISSIONER (Vote For No More Than Three)			
JUDY GACKLE	←	☐	
ROBERT GLENN	←	☐	
GEORGE R. WORLEY	←	☐	
STEVEN J. BECKMAN	←	☐	
Write In	←	☐	
Write In	←	☐	
Write In	←	☐	

Official's Initials

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF BETTENDORF
NOVEMBER 4, 2003

B52

















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SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
RICHARD O'DELL HUGHES	
ANN HUTCHINSON	
MICHAEL J. FREEMIRE	
Write In	
FOR ALDERMAN-AT-LARGE (Vote For No More Than One)	
LISA M. BROWN	
Write In	
FOR 5th WARD ALDERMAN (Vote For No More Than One)	
CAROLYN KOOS	
LARRY D. BLUNK	
Write In	
FOR PARK BOARD COMMISSIONER (Vote For No More Than Three)	
ROBERT GLENN	
GEORGE R. WORLEY	
STEVEN J. BECKMAN	
JUDY GACKLE	
Write In	
Write In	
Write In	

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF BLUE GRASS
NOVEMBER 4, 2003

12

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!**

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF BUFFALO

NOVEMBER 4, 2003

BF








13

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
BETTY O. WALTERS	
Write In	
FOR CITY COUNCIL (Vote For No More Than Two)	
MITCH GREER	
JUDY HAMMONS	
WILLARD SHEEDER	
Write In	
Write In	

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D11

























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[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 





IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
NIKY BOWLES	 
CHARLES BROOKE	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)	
STEVE AHRENS	 
DOUGLAS CUNNINGHAM	 
CHERYL L. DRAEGER	 
JAMIE L. HOWARD	 
Write In	 
Write In	 
FOR 1st WARD ALDERMAN (Vote For No More Than One)	
ROXANNA MORITZ	 
DAN VANCE	 
Write In	 

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES  
NO  

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D12

























15

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 





IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
CHARLES BROOKE	 
NIKY BOWLES	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)	
DOUGLAS CUNNINGHAM	 
CHERYL L. DRAEGER	 
JAMIE L. HOWARD	 
STEVE AHRENS	 
Write In	 
Write In	 
FOR 1st WARD ALDERMAN (Vote For No More Than One)	
DAN VANCE	 
ROXANNA MORITZ	 
Write In	 

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES  
NO  

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D13

16

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

Write In

Write In

FOR 1st WARD ALDERMAN
(Vote For No More Than One)

ROXANNA MORITZ

DAN VANCE

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D14

17

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

Write In

Write In

FOR 1st WARD ALDERMAN
(Vote For No More Than One)

DAN VANCE

ROXANNA MORITZ

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

18

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!**

FOR MAYOR (Vote For No More Than One)		
NIKY BOWLES	←	■
CHARLES BROOKE	←	■
Write In	←	■
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)		
STEVE AHRENS	←	■
DOUGLAS CUNNINGHAM	←	■
CHERYL L. DRAEGER	←	■
JAMIE L. HOWARD	←	■
Write In	←	■
Write In	←	■
FOR 2nd WARD ALDERMAN (Vote For No More Than One)		
DONNA BUSHEK	←	■
LYLE L. WIGGINS	←	■
Write In	←	■
<div style="text-align: center;">(B)</div> SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED? "Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"		
		YES ← ■
		NO ← ■

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D22





























19

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
CHARLES BROOKE	 
NIKY BOWLES	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)	
DOUGLAS CUNNINGHAM	 
CHERYL L. DRAEGER	 
JAMIE L. HOWARD	 
STEVE AHRENS	 
Write In	 
Write In	 
FOR 2nd WARD ALDERMAN (Vote For No More Than One)	
LYLE L. WIGGINS	 
DONNA BUSHEK	 
Write In	 
<div>B</div> <div>SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?</div> <div>"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"</div> <div>YES  </div> <div>NO  </div>	

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

20

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!**

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D24

21

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

Write In

Write In

FOR 2nd WARD ALDERMAN

(Vote For No More Than One)

LYLE L. WIGGINS

DONNA BUSHEK

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

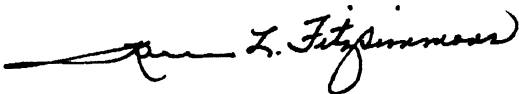
NO

Official's Initials

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

D31

22



SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

Write In

Write In

FOR 3rd WARD ALDERMAN
(Vote For No More Than One)

JOHN L. FRUEH

KEITH E. MEYER

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per
\$1,000.00 on the assessed value on all taxable property of Davenport for
support of a public library?"

YES

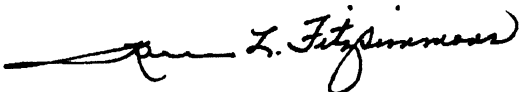
NO

Official's Initials


OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

D32

23





SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS



INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)



CHARLES BROOKE  

NIKY BOWLES  

Write In  

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

DOUGLAS CUNNINGHAM  

CHERYL L. DRAEGER  

JAMIE L. HOWARD  

STEVE AHRENS  

Write In  

Write In  

FOR 3rd WARD ALDERMAN
(Vote For No More Than One)

KEITH E. MEYER  

JOHN L. FRUEH  

Write In  

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per
\$1,000.00 on the assessed value on all taxable property of Davenport for
support of a public library?"

YES  

NO  

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

24

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!**

FOR MAYOR (Vote For No More Than One)			
NIKY BOWLES	←	■	
CHARLES BROOKE	←	■	
Write In	←	■	
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)			
CHERYL L. DRAEGER	←	■	
JAMIE L. HOWARD	←	■	
STEVE AHRENS	←	■	
DOUGLAS CUNNINGHAM	←	■	
Write In	←	■	
Write In	←	■	
FOR 3rd WARD ALDERMAN (Vote For No More Than One)			
JOHN L. FRUEH	←	■	
KEITH E. MEYER	←	■	
Write In	←	■	
<div>B</div> <p>SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?</p> <p>"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"</p> <div><div>YES</div><div>NO</div></div>			

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

25

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!**

FOR MAYOR (Vote For No More Than One)		
CHARLES BROOKE	←	■
NIKY BOWLES	←	■
Write In	←	■
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)		
JAMIE L. HOWARD	←	■
STEVE AHRENS	←	■
DOUGLAS CUNNINGHAM	←	■
CHERYL L. DRAEGER	←	■
Write In	←	■
Write In	←	■
FOR 3rd WARD ALDERMAN (Vote For No More Than One)		
KEITH E. MEYER	←	■
JOHN L. FRUEH	←	■
Write In	←	■
<div style="text-align: center;">(B)</div> SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED? "Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"		
		YES ← ■
		NO ← ■

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

26

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!**

FOR MAYOR (Vote For No More Than One)			
NIKY BOWLES		←	■
CHARLES BROOKE		←	■
Write In		←	■
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)			
STEVE AHRENS		←	■
DOUGLAS CUNNINGHAM		←	■
CHERYL L. DRAEGER		←	■
JAMIE L. HOWARD		←	■
Write In		←	■
Write In		←	■
FOR 4th WARD ALDERMAN (Vote For No More Than One)			
RAYMOND A. AMBROSE		←	■
DIANNA PILLA		←	■
Write In		←	■
<div>B</div> <p>SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?</p> <p>"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"</p> <div><div>YES</div><div>NO</div></div>			

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D42

























27

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 





IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
CHARLES BROOKE	 
NIKY BOWLES	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)	
DOUGLAS CUNNINGHAM	 
CHERYL L. DRAEGER	 
JAMIE L. HOWARD	 
STEVE AHRENS	 
Write In	 
Write In	 
FOR 4th WARD ALDERMAN (Vote For No More Than One)	
DIANNA PILLA	 
RAYMOND A. AMBROSE	 
Write In	 

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES  
NO  

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D43

























28

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 





IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
NIKY BOWLES	 
CHARLES BROOKE	 
Write In	 
FOR ALDERMAN-AT-LARGE (Vote For No More Than Two)	
CHERYL L. DRAEGER	 
JAMIE L. HOWARD	 
STEVE AHRENS	 
DOUGLAS CUNNINGHAM	 
Write In	 
Write In	 
FOR 4th WARD ALDERMAN (Vote For No More Than One)	
RAYMOND A. AMBROSE	 
DIANNA PILLA	 
Write In	 

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES  
NO  

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D44

29

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

Write In

Write In

FOR 4th WARD ALDERMAN
(Vote For No More Than One)

DIANNA PILLA

RAYMOND A. AMBROSE

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D51

30

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

Write In

Write In

FOR 5th WARD ALDERMAN

(Vote For No More Than One)

WAYNE HEAN

BILL LYNN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D52

31

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

Write In

Write In

FOR 5th WARD ALDERMAN

(Vote For No More Than One)

BILL LYNN

WAYNE HEAN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D53

32

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

Write In

Write In

FOR 5th WARD ALDERMAN

(Vote For No More Than One)

WAYNE HEAN

BILL LYNN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D54

33

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

Write In

Write In

FOR 5th WARD ALDERMAN

(Vote For No More Than One)

BILL LYNN

WAYNE HEAN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D61

34

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

Write In

Write In

FOR 6th WARD ALDERMAN
(Vote For No More Than One)

KIRK D. KOSTER

ROBERT MCGIVERN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D62

35

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

Write In

Write In

FOR 6th WARD ALDERMAN
(Vote For No More Than One)

ROBERT MCGIVERN

KIRK D. KOSTER

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D63

36

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

Write In

Write In

FOR 6th WARD ALDERMAN

(Vote For No More Than One)

KIRK D. KOSTER

ROBERT MCGIVERN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D64

37

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

Write In

Write In

FOR 6th WARD ALDERMAN
(Vote For No More Than One)

ROBERT MCGIVERN

KIRK D. KOSTER

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

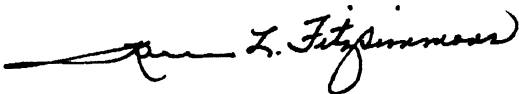
NO

Official's Initials

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

D71

38



SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

Write In

Write In

FOR 7th WARD ALDERMAN
(Vote For No More Than One)

BARNEY BARNHILL

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per
\$1,000.00 on the assessed value on all taxable property of Davenport for
support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D72

39

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

Write In

Write In

FOR 7th WARD ALDERMAN
(Vote For No More Than One)

BARNEY BARNHILL

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

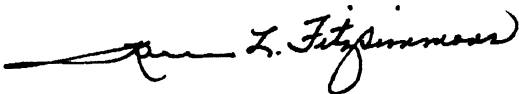
NO

Official's Initials


OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

D73

40



SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

Write In

Write In

FOR 7th WARD ALDERMAN
(Vote For No More Than One)

BARNEY BARNHILL

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per
\$1,000.00 on the assessed value on all taxable property of Davenport for
support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT
MUNICIPAL ELECTION
CITY OF DAVENPORT
NOVEMBER 4, 2003

D74

41

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

Write In

Write In

FOR 7th WARD ALDERMAN
(Vote For No More Than One)

BARNEY BARNHILL

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per
\$1,000.00 on the assessed value on all taxable property of Davenport for
support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D81

42

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

Write In

Write In

FOR 8th WARD ALDERMAN

(Vote For No More Than One)

TOM ENGELMANN

JOEL LANGREHR

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D82

43

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR

(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE

(Vote For No More Than Two)

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

Write In

Write In

FOR 8th WARD ALDERMAN

(Vote For No More Than One)

JOEL LANGREHR

TOM ENGELMANN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D83

44

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

NIKY BOWLES

CHARLES BROOKE

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

CHERYL L. DRAEGER

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

Write In

Write In

FOR 8th WARD ALDERMAN
(Vote For No More Than One)

TOM ENGELMANN

JOEL LANGREHR

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DAVENPORT

NOVEMBER 4, 2003

D84

45

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

CHARLES BROOKE

NIKY BOWLES

Write In

FOR ALDERMAN-AT-LARGE
(Vote For No More Than Two)

JAMIE L. HOWARD

STEVE AHRENS

DOUGLAS CUNNINGHAM

CHERYL L. DRAEGER

Write In

Write In

FOR 8th WARD ALDERMAN
(Vote For No More Than One)

JOEL LANGREHR

TOM ENGELMANN

Write In

B

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the City Council of Davenport, Iowa certify for a levy of \$0.27 per \$1,000.00 on the assessed value on all taxable property of Davenport for support of a public library?"

YES

NO

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DIXON

NOVEMBER 4, 2003

DX







































46

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
BRUCE DAHMS	 
CRAIG L. MOELLER	 
Write In	 
FOR CITY COUNCIL (Vote For No More Than Five)	
ROBERTA BEADLE	 
TONY DAHMS	 
SANDRA HESSE-LORENZ	 
STEVE LAUGHLIN	 
BILL H. MEYER	 
SUE J. MOTZ BERODT	 
CLARENCE J. RICHLIN	 
RUSSELL JAMES THOMAS	 
BRENT ZOGG	 
Write In	 
Write In	 
Write In	 
Write In	 
Write In	 
<div>C</div> <div>SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?</div> <div>"Shall the term of office for the Mayor be changed from two to four years, and the term of office for the Council be changed from two years concurrent to four years staggered?"</div> <div>YES  </div> <div>NO  </div>	

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF DONAHUE

NOVEMBER 4, 2003

DH

47

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

KEN L. SCHOENTHALER

Write In

FOR CITY COUNCIL-FOUR YEAR TERM
(Vote For No More Than Two)

PATRICIA J. DOERSCHER

SCOTT WILEY

Write In

Write In

FOR CITY COUNCIL-TWO YEAR TERM-TO FILL A VACANCY
(Vote For No More Than One)

TODD GEHRLS

Write In

SAMPLE

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF ELDRIDGE

NOVEMBER 4, 2003

EL1, EL2

















[Signature]

48

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR CITY COUNCIL-FOUR YEAR TERM (Vote For No More Than Three)	
STEVE PULS	 
LYNETTE A. SIMON	 
JOHN W. STRAZEWSKI	 
Write In	 
Write In	 
Write In	 
FOR CITY COUNCIL-TWO YEAR TERM-TO FILL A VACANCY (Vote For No More Than One)	
HANY G. KHOURY	 
Write In	 

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF LECLAIRE


NOVEMBER 4, 2003

LC









[Signature]

49

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
VERNON C. SPRING	
Write In	
FOR CITY COUNCIL (Vote For No More Than Two)	
MARY L. FARMER	
WARREN G. OXLEY	
JONATHAN D. WILCOX	
MICHAEL R. WOLFE	
Write In	
Write In	

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF LONG GROVE

NOVEMBER 4, 2003

LG

















[Signature]

50

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
JACK L. HILL	 
Write In	 
FOR CITY COUNCIL (Vote For No More Than Three)	
DONALD W. ABINGTON JR.	 
JIM INGRAM	 
JEFF NAGLE	 
Write In	 
Write In	 
Write In	 

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF MAYSVILLE

NOVEMBER 4, 2003

MV













[Signature]

51

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR	
(Vote For No More Than One)	
JIM SCHMIDT	
Write In	
FOR CITY COUNCIL	
(Vote For No More Than Five)	
BRUCE J. BAUMER	
ROGER PAYTON JR.	
MARVIN REIMERS	
DONALD RIEDESEL	
STEVEN M. WHITE	
Write In	
Write In	
Write In	
Write In	
Write In	

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF McCAUSLAND

NOVEMBER 4, 2003

MC













[Signature]

52

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
DOUGLAS D. STOLTENBERG	 
Write In	 
FOR CITY COUNCIL (Vote For No More Than Three)	
ROBERT A. MCCAUGHEY	 
Write In	 
Write In	 
Write In	 

SAMPLE

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF NEW LIBERTY

NOVEMBER 4, 2003

NL

53

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

Write In

FOR CITY COUNCIL-FOUR YEAR TERM
(Vote For No More Than Two)

Write In

FOR CITY COUNCIL-TWO YEAR TERM-TO FILL A VACANCY
(Vote For No More Than One)

Write In

SAMPLE

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF PANORAMA PARK

NOVEMBER 4, 2003

PP













54

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
WILLIAM C. MINARD	
Write In	
FOR CITY COUNCIL (Vote For No More Than Five)	
SHERRI J. BEHR	
CHARLES BUTLER	
SUSAN HAMILTON-TRUDELL	
JULIE A. NAAB	
ANDY WHITE	
Write In	
Write In	
Write In	
Write In	
Write In	

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF PRINCETON

NOVEMBER 4, 2003

PR

55

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR
(Vote For No More Than One)

Write In

FOR CITY COUNCIL-FOUR YEAR TERM
(Vote For No More Than Three)

KEVIN M. KERNAN

CILLA MEACHEM

DAVID W. STEARMAN

Write In

Write In

Write In

FOR CITY COUNCIL-TWO YEAR TERM-TO FILL A VACANCY
(Vote For No More Than One)

DEB SCHUH

Write In

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF RIVERDALE

NOVEMBER 4, 2003

RV

































56

[Signature]

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR MAYOR (Vote For No More Than One)	
JOHN M. KEMPTON	 
NORMA WREN	 
Write In	 
FOR CITY COUNCIL-FOUR YEAR TERM (Vote For No More Than Three)	
JIM BERAN	 
DAVID GEISLER	 
WILLIAM D. GOULD	 
DENNIS A. SPETH	 
ERIC C. SYVERUD	 
JOHN ULRICH	 
ROBERT J. WOLFE	 
ANTHONY G. ZEMO	 
Write In	 
Write In	 
Write In	 
FOR CITY COUNCIL-TWO YEAR TERM-TO FILL A VACANCY (Vote For No More Than One)	
RICHARD HANSON	 
Write In	 

Official's Initials

OFFICIAL BALLOT

MUNICIPAL ELECTION

CITY OF WALCOTT

NOVEMBER 4, 2003

WC





[Signature]

57

SCOTT COUNTY AUDITOR
& COMMISSIONER OF ELECTIONS

INSTRUCTIONS:
TO VOTE: Draw a line connecting the head and tail of the arrow that points to
your choice like this: 

IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN PROVIDED.
DO NOT USE RED INK!

FOR CITY COUNCIL (Vote For No More Than Three)	
JIM COUPER	
GARY E. HOLDORF	
DAN WIELAND	
Write In	
Write In	
Write In	

SAMPLE