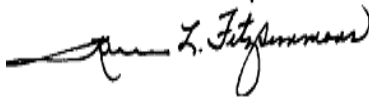


Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF BETTENDORF**  
**NOVEMBER 8, 2005**

BALLOT STYLE 1

PRECINCT B11, B12, B31, B32, B51, B52



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR ALDERMAN-AT-LARGE  
CITY OF BETTENDORF**  
(Vote For No More Than ONE)

TIMOTHY A. STECKER ←

Write-in ←

**FOR PARK BOARD COMMISSIONER  
CITY OF BETTENDORF**  
(Vote For No More Than TWO)

GARY KAMP ←

LARRY MAKOBEN ←

Write-in ←

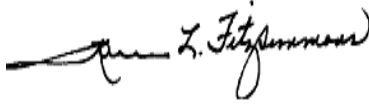
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF BETTENDORF**  
**NOVEMBER 8, 2005**

BALLOT STYLE 2

PRECINCT B21, B23



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR ALDERMAN-AT-LARGE  
CITY OF BETTENDORF**  
(Vote For No More Than ONE)

TIMOTHY A. STECKER ←

Write-in ←

**FOR ALDERMAN  
2ND WARD  
CITY OF BETTENDORF**  
(Vote For No More Than ONE)

JOSEPH H. DOUGLAS ←

LINDA WILLARETH ←

Write-in ←

**FOR PARK BOARD COMMISSIONER  
CITY OF BETTENDORF**  
(Vote For No More Than TWO)

GARY KAMP ←

LARRY MAKOBEN ←

Write-in ←

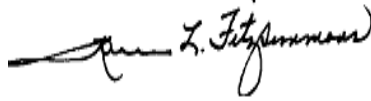
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF BETTENDORF**  
**NOVEMBER 8, 2005**

BALLOT STYLE 3

PRECINCT B22



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR ALDERMAN-AT-LARGE  
CITY OF BETTENDORF**  
(Vote For No More Than ONE)

TIMOTHY A. STECKER ←

Write-in ←

**FOR ALDERMAN  
2ND WARD  
CITY OF BETTENDORF**  
(Vote For No More Than ONE)

LINDA WILLARETH ←

JOSEPH H. DOUGLAS ←

Write-in ←

**FOR PARK BOARD COMMISSIONER  
CITY OF BETTENDORF**  
(Vote For No More Than TWO)

GARY KAMP ←

LARRY MAKOBEN ←

Write-in ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF BETTENDORF**  
**NOVEMBER 8, 2005**

BALLOT STYLE 4

PRECINCT B41, B42

**SCOTT COUNTY AUDITOR**  
**& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN**  
**PROVIDED.**  
**DO NOT USE RED INK!**

**FOR ALDERMAN-AT-LARGE**  
**CITY OF BETTENDORF**  
(Vote For No More Than ONE)

TIMOTHY A. STECKER ←

Write-in ←

**FOR ALDERMAN**  
**4TH WARD**  
**CITY OF BETTENDORF**  
(Vote For No More Than ONE)

PATRICIA MALINEE ←

Write-in ←

**FOR PARK BOARD COMMISSIONER**  
**CITY OF BETTENDORF**  
(Vote For No More Than TWO)

GARY KAMP ←

LARRY MAKOBEN ←

Write-in ←

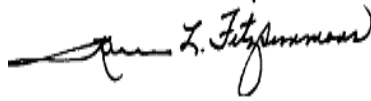
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF BLUE GRASS**  
**NOVEMBER 8, 2005**

BALLOT STYLE 5

PRECINCT BG



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF BLUE GRASS**  
(Vote For No More Than ONE)

PAUL R. BARNES ←

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF BLUE GRASS**  
(Vote For No More Than TWO)

BRINSON L. KINZER ←

Write-in ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF BUFFALO**  
**NOVEMBER 8, 2005**

BALLOT STYLE 6

PRECINCT BF

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF BUFFALO**  
(Vote For No More Than ONE)

JOHN R. CARSON ←

TED TEEL ←

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF BUFFALO**  
(Vote For No More Than THREE)

CHRISTINE CARSON ←

NORM GRIMSTAD JR. ←

GINA GUIZAR ←

ANNETTE WRAGE RICKEBERG ←

DANA JO SMITH ←

DAVE STICKROD ←

Write-in ←

Write-in ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 7

PRECINCT D11

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**1ST WARD**  
(Vote For No More Than ONE)

PATRICK J. GIBBS ←

RON VAN FOSSEN ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 8

PRECINCT D12

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**1ST WARD**  
(Vote For No More Than ONE)

RON VAN FOSSEN ←

PATRICK J. GIBBS ←

Write-in ←





Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 9

PRECINCT D13

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**1ST WARD**  
(Vote For No More Than ONE)

PATRICK J. GIBBS ←

RON VAN FOSSEN ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 10

PRECINCT D14

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**1ST WARD**  
(Vote For No More Than ONE)

RON VAN FOSSEN ←

PATRICK J. GIBBS ←

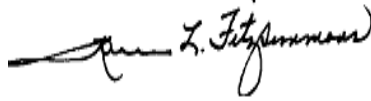
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 11

PRECINCT D21



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**2ND WARD**  
(Vote For No More Than ONE)

DONNA BUSHEK ←

SHAWN HAMERLINCK ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 12

PRECINCT D22

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN

STEVE AHRENS

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK

JAMIE L. HOWARD

DAN VANCE

DOUGLAS S. CUNNINGHAM

Write-in

Write-in

**FOR ALDERMAN**  
**2ND WARD**  
(Vote For No More Than ONE)

SHAWN HAMERLINCK

DONNA BUSHEK

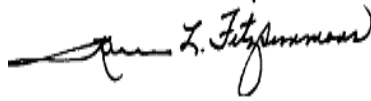
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 13

PRECINCT D23



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**2ND WARD**  
(Vote For No More Than ONE)

DONNA BUSHEK ←

SHAWN HAMERLINCK ←

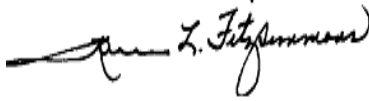
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 14

PRECINCT D24



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**2ND WARD**  
(Vote For No More Than ONE)

SHAWN HAMERLINCK ←

DONNA BUSHEK ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 15

PRECINCT D31

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS

ED WINBORN

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM

IAN A. FRINK

JAMIE L. HOWARD

DAN VANCE

Write-in

Write-in

**FOR ALDERMAN**  
**3RD WARD**  
(Vote For No More Than ONE)

BILL BOOM

KEITH E. MEYER

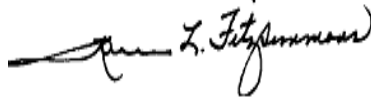
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 16

PRECINCT D32



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**3RD WARD**  
(Vote For No More Than ONE)

KEITH E. MEYER ←

BILL BOOM ←

Write-in ←

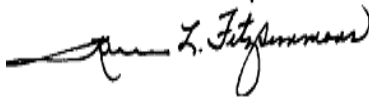




Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 17

PRECINCT D33



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**3RD WARD**  
(Vote For No More Than ONE)

BILL BOOM ←

KEITH E. MEYER ←

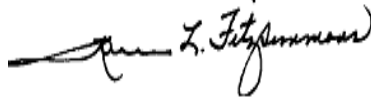
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 18

PRECINCT D34



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**3RD WARD**  
(Vote For No More Than ONE)

KEITH E. MEYER ←

BILL BOOM ←

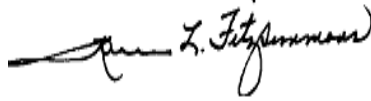
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 19

PRECINCT D41



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**4TH WARD**  
(Vote For No More Than ONE)

RAYMOND A. AMBROSE ←

JENNIFER OLSEN ←

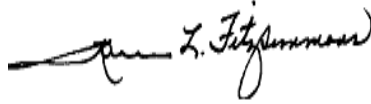
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 20

PRECINCT D42



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**4TH WARD**  
(Vote For No More Than ONE)

JENNIFER OLSEN ←

RAYMOND A. AMBROSE ←

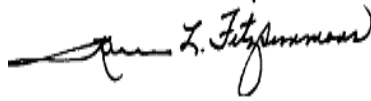
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 21

PRECINCT D43



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**4TH WARD**  
(Vote For No More Than ONE)

RAYMOND A. AMBROSE ←

JENNIFER OLSEN ←

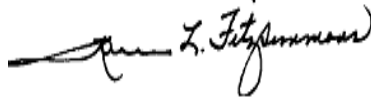
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 22

PRECINCT D44



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**4TH WARD**  
(Vote For No More Than ONE)

JENNIFER OLSEN ←

RAYMOND A. AMBROSE ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 23

PRECINCT D51

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS

ED WINBORN

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM

IAN A. FRINK

JAMIE L. HOWARD

DAN VANCE

Write-in

Write-in

**FOR ALDERMAN**  
**5TH WARD**  
(Vote For No More Than ONE)

JOEL FRANKEN

BILL LYNN

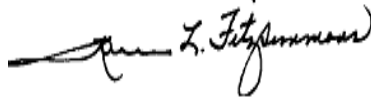
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 24

PRECINCT D52



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**5TH WARD**  
(Vote For No More Than ONE)

BILL LYNN ←

JOEL FRANKEN ←

Write-in ←





Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 25

PRECINCT D53

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**5TH WARD**  
(Vote For No More Than ONE)

JOEL FRANKEN ←

BILL LYNN ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 26

PRECINCT D54

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN

STEVE AHRENS

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE

DOUGLAS S. CUNNINGHAM

IAN A. FRINK

JAMIE L. HOWARD

Write-in

Write-in

**FOR ALDERMAN**  
**5TH WARD**  
(Vote For No More Than ONE)

BILL LYNN

JOEL FRANKEN

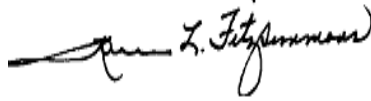
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 27

PRECINCT D61



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**6TH WARD**  
(Vote For No More Than ONE)

CHARLES W. BROOKE ←

DALE GILMOUR ←

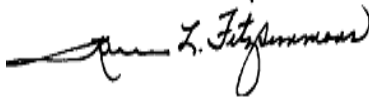
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 28

PRECINCT D62



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**6TH WARD**  
(Vote For No More Than ONE)

DALE GILMOUR ←

CHARLES W. BROOKE ←

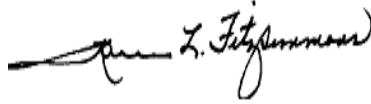
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 29

PRECINCT D63



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**6TH WARD**  
(Vote For No More Than ONE)

CHARLES W. BROOKE ←

DALE GILMOUR ←

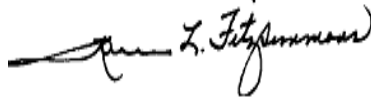
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 30

PRECINCT D64



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**6TH WARD**  
(Vote For No More Than ONE)

DALE GILMOUR ←

CHARLES W. BROOKE ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 31

PRECINCT D71

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**7TH WARD**  
(Vote For No More Than ONE)

BARNEY BARNHILL ←

ERIC A. SWANSON ←

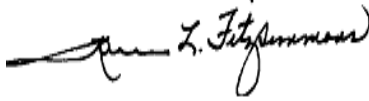
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 32

PRECINCT D72



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**7TH WARD**  
(Vote For No More Than ONE)

ERIC A. SWANSON ←

BARNEY BARNHILL ←

Write-in ←

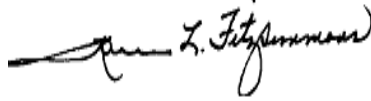




Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 33

PRECINCT D73



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS ←

ED WINBORN ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

IAN A. FRINK ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**7TH WARD**  
(Vote For No More Than ONE)

BARNEY BARNHILL ←

ERIC A. SWANSON ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 34

PRECINCT D74

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN

STEVE AHRENS

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE

DOUGLAS S. CUNNINGHAM

IAN A. FRINK

JAMIE L. HOWARD

Write-in

Write-in

**FOR ALDERMAN**  
**7TH WARD**  
(Vote For No More Than ONE)

ERIC A. SWANSON

BARNEY BARNHILL

Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 35

PRECINCT D81

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS

ED WINBORN

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DOUGLAS S. CUNNINGHAM

IAN A. FRINK

JAMIE L. HOWARD

DAN VANCE

Write-in

Write-in

**FOR ALDERMAN**  
**8TH WARD**  
(Vote For No More Than ONE)

BRIAN DUMAS

TOM ENGELMANN

Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 36

PRECINCT D82

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN ←

STEVE AHRENS ←

Write-in ←

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

IAN A. FRINK ←

JAMIE L. HOWARD ←

DAN VANCE ←

DOUGLAS S. CUNNINGHAM ←

Write-in ←

Write-in ←

**FOR ALDERMAN**  
**8TH WARD**  
(Vote For No More Than ONE)

TOM ENGELMANN ←

BRIAN DUMAS ←

Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 37

PRECINCT D83

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

STEVE AHRENS

ED WINBORN

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

JAMIE L. HOWARD

DAN VANCE

DOUGLAS S. CUNNINGHAM

IAN A. FRINK

Write-in

Write-in

**FOR ALDERMAN**  
**8TH WARD**  
(Vote For No More Than ONE)

BRIAN DUMAS

TOM ENGELMANN

Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DAVENPORT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 38

PRECINCT D84

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF DAVENPORT**  
(Vote For No More Than ONE)

ED WINBORN

STEVE AHRENS

Write-in

**FOR ALDERMAN-AT-LARGE**  
**CITY OF DAVENPORT**  
(Vote For No More Than TWO)

DAN VANCE

DOUGLAS S. CUNNINGHAM

IAN A. FRINK

JAMIE L. HOWARD

Write-in

Write-in

**FOR ALDERMAN**  
**8TH WARD**  
(Vote For No More Than ONE)

TOM ENGELMANN

BRIAN DUMAS

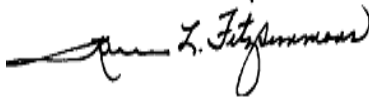
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DIXON**  
**NOVEMBER 8, 2005**


BALLOT STYLE 39

PRECINCT DX




**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this: 

**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR  
CITY OF DIXON**  
(Vote For No More Than ONE)


CRAIG L. MOELLER 

Write-in 


**FOR CITY COUNCIL  
CITY OF DIXON**  
(Vote For No More Than FIVE)

STEVE LAUGHLIN 

BERNIE MOORE 

DAVID OLIVE 

TAMMY OLIVE 

RUSSELL J. THOMAS 

DONALD L. WILLOWS 

Write-in 

Write-in 

Write-in 

Write-in 

Write-in 



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF DONAHUE**  
**NOVEMBER 8, 2005**

BALLOT STYLE 40

PRECINCT DH

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR CITY COUNCIL**  
**CITY OF DONAHUE**  
(Vote For No More Than THREE)

TIMOTHY ARP

KELLY R. CRONKLETON

RACHELLE TROJE

Write-in

Write-in

Write-in





Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF ELDRIDGE**  
**NOVEMBER 8, 2005**

BALLOT STYLE 41

PRECINCT EL1

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF ELDRIDGE**  
(Vote For No More Than ONE)

BRADLEY J. NOEL

JOHN W. STRAZEWSKI

Write-in

**FOR CITY COUNCIL**  
**FOUR YEAR TERM**  
**CITY OF ELDRIDGE**  
(Vote For No More Than TWO)

STEVE D. MOHR

MARTIN P. O'BOYLE

Write-in

Write-in

**FOR CITY COUNCIL**  
**TO FILL TWO VACANCIES**  
**TWO YEAR TERM**  
**CITY OF ELDRIDGE**  
(Vote For No More Than TWO)

IDA L. FERRING

Write-in

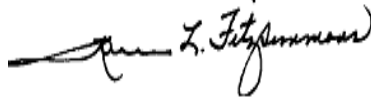
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF ELDRIDGE**  
**NOVEMBER 8, 2005**

BALLOT STYLE 42

PRECINCT EL2



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF ELDRIDGE**  
(Vote For No More Than ONE)

JOHN W. STRAZEWSKI ←

BRADLEY J. NOEL ←

Write-in ←

**FOR CITY COUNCIL**  
**FOUR YEAR TERM**  
**CITY OF ELDRIDGE**  
(Vote For No More Than TWO)

STEVE D. MOHR ←

MARTIN P. O'BOYLE ←

Write-in ←

Write-in ←

**FOR CITY COUNCIL**  
**TO FILL TWO VACANCIES**  
**TWO YEAR TERM**  
**CITY OF ELDRIDGE**  
(Vote For No More Than TWO)

IDA L. FERRING ←

Write-in ←

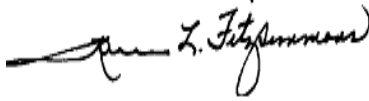
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF LECLAIRE**  
**NOVEMBER 8, 2005**

BALLOT STYLE 43

PRECINCT LC



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF LECLAIRE**  
(Vote For No More Than ONE)

RODNEY L. COLLIER ←

VERNON C. SPRING ←

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF LECLAIRE**  
(Vote For No More Than THREE)

LANE BLEEKER ←

BRUCE RICHARDSON ←

DEBRA D. SMITH ←

Write-in ←

Write-in ←

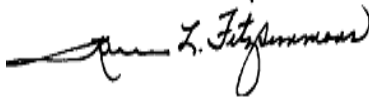
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF LONG GROVE**  
**NOVEMBER 8, 2005**

BALLOT STYLE 44

PRECINCT LG



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF LONG GROVE**  
(Vote For No More Than ONE)

JILL GRUNWALD ←

JACK L. HILL ←

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF LONG GROVE**  
(Vote For No More Than TWO)

KEITH E. EHRECKE ←

HOLLY LYNN LOUSSAERT ←

JANET MORRELL ←

Write-in ←

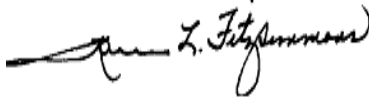
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF MAYSVILLE**  
**NOVEMBER 8, 2005**

BALLOT STYLE 45

PRECINCT MV



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF MAYSVILLE**  
(Vote For No More Than ONE)

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF MAYSVILLE**  
(Vote For No More Than FIVE)

Write-in ←

Write-in ←

Write-in ←

Write-in ←

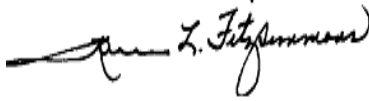
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF MCCAUSLAND**  
**NOVEMBER 8, 2005**

BALLOT STYLE 46

PRECINCT MC



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR CITY COUNCIL**  
**CITY OF MCCAUSLAND**  
(Vote For No More Than TWO)

DAMIEN BUZZ KOEHN

BRIAN B. SCHOONOVER

Write-in

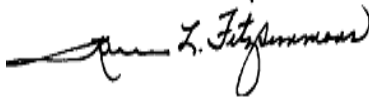
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF NEW LIBERTY**  
**NOVEMBER 8, 2005**

BALLOT STYLE 47

PRECINCT NL



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF NEW LIBERTY**  
(Vote For No More Than ONE)

Write-in

**FOR CITY COUNCIL**  
**CITY OF NEW LIBERTY**  
(Vote For No More Than THREE)

Write-in

Write-in

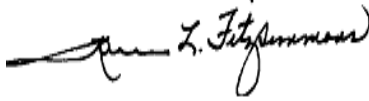
Write-in



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF PANORAMA PARK**  
**NOVEMBER 8, 2005**

BALLOT STYLE 48

PRECINCT PP



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF PANORAMA PARK**  
(Vote For No More Than ONE)

WILLIAM C. MINARD ←

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF PANORAMA PARK**  
(Vote For No More Than FIVE)

CHARLES BUTLER ←

SUSAN HAMILTON-TRUDELL ←

JULIE A. NAAB ←

DAVID WHITE ←

MERLE ANDY WHITE ←

Write-in ←

Write-in ←

Write-in ←

Write-in ←

Write-in ←





Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF PRINCETON**  
**NOVEMBER 8, 2005**

BALLOT STYLE 49

PRECINCT PR

**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF PRINCETON**  
(Vote For No More Than ONE)

KEITH YOUNGERS ←

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF PRINCETON**  
(Vote For No More Than TWO)

MARK LEE ←

PENELOPE MILLER ←

PETE WULF ←

Write-in ←

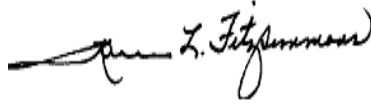
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF RIVERDALE**  
**NOVEMBER 8, 2005**

BALLOT STYLE 50

PRECINCT RV



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF RIVERDALE**  
(Vote For No More Than ONE)

NORMA WREN ←

Write-in ←

**FOR CITY COUNCIL**  
**CITY OF RIVERDALE**  
(Vote For No More Than TWO)

JOHN J. FRANKLIN ←

JEFFREY J. GRINDLE ←

MARIE RANDOL ←

TERESA STICKLER ←

Write-in ←

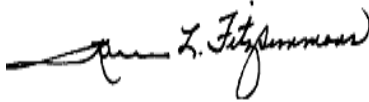
Write-in ←



Official's Initials  
**OFFICIAL BALLOT**  
**MUNICIPAL ELECTION**  
**CITY OF WALCOTT**  
**NOVEMBER 8, 2005**

BALLOT STYLE 51

PRECINCT WC



**SCOTT COUNTY AUDITOR  
& COMMISSIONER OF ELECTIONS**

**INSTRUCTIONS:**

**TO VOTE:** Draw a line connecting the head and the tail of the arrow that points to your choice like this:



**IMPORTANT: USE A #2 PENCIL OR THE MARKING PEN  
PROVIDED.  
DO NOT USE RED INK!**

**FOR MAYOR**  
**CITY OF WALCOTT**  
(Vote For No More Than ONE)

KRISTAL KOBERG-SCHAEFER ←

Write-in ←

**FOR CITY COUNCIL**  
**FOUR YEAR TERM**  
**CITY OF WALCOTT**  
(Vote For No More Than TWO)

JOHN KOSTICHEK ←

STEPHEN SMITH ←

KENNETH L. WASHBURN JR. ←

Write-in ←

Write-in ←

**FOR CITY COUNCIL**  
**TO FILL A VACANCY**  
**TWO YEAR TERM**  
**CITY OF WALCOTT**  
(Vote For No More Than ONE)

LARRY KOBERG ←

Write-in ←

