Precinct Official's Initials

(Write-in vote, if any)

# OFFICIAL BALLOT **REPUBLICAN PARTY** PRIMARY ELECTION SCOTT COUNTY, IOWA TUESDAY, JUNE 6, 2006

L. Fetalini

Scott County Commissioner of Elections

> Ballot Style 24 AG, CD, LC

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🔵 GREGORY P. ADAMSON MARK LEONARD RICHARD GOLINGHORST BRIAN KENNEDY **BILL NORTHEY MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 083 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY STEVEN OLSON** (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) **CHUCK ALLISON JIM BAINBRIDGE ROBERT C. DOPF** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fitzerin

Scott County Commissioner of Elections

> Ballot Style 25 B11

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🔵 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY DAVID HARTSUCH** (Write-in vote, if any) (Write-in vote, if any) **MAGGIE TINSMAN** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) ○ ROBERT C. DOPF ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 CHUCK ALLISON** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) ─ JOE HUTTER FOR AUDITOR OF STATE (Vote for no more than ONE) LINDA J. MILLER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fitzlins

Scott County Commissioner of Elections

> Ballot Style 26 B12

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY MAGGIE TINSMAN** (Write-in vote, if any) (Write-in vote, if any) **DAVID HARTSUCH** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) **CHUCK ALLISON** ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 ROBERT C. DOPF** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) LINDA J. MILLER FOR AUDITOR OF STATE (Vote for no more than ONE) JOE HUTTER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fetglim

Scott County Commissioner of Elections

> Ballot Style 27 B21, D61, D73

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🗔 GREGORY P. ADAMSON MARK LEONARD RICHARD GOLINGHORST BRIAN KENNEDY **BILL NORTHEY MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY DAVID HARTSUCH** (Write-in vote, if any) (Write-in vote, if any) **MAGGIE TINSMAN** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) ○ ROBERT C. DOPF ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 081 CHUCK ALLISON** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) **JAMIE VAN FOSSEN** FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fitzerin

Scott County Commissioner of Elections

> Ballot Style 28 B22, B51

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🗔 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY MAGGIE TINSMAN** (Write-in vote, if any) (Write-in vote, if any) **DAVID HARTSUCH** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) **CHUCK ALLISON** ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 ROBERT C. DOPF** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) ─ JOE HUTTER FOR AUDITOR OF STATE (Vote for no more than ONE) LINDA J. MILLER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fitzen

Scott County Commissioner of Elections

> Ballot Style 29 B23, B52

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🗔 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY DAVID HARTSUCH** (Write-in vote, if any) (Write-in vote, if any) **MAGGIE TINSMAN** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) ○ ROBERT C. DOPF ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 CHUCK ALLISON** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) LINDA J. MILLER FOR AUDITOR OF STATE (Vote for no more than ONE) JOE HUTTER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fitzelinis

Scott County Commissioner of Elections

> Ballot Style 30 B31

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🗔 GREGORY P. ADAMSON MARK LEONARD **BILL NORTHEY** RICHARD GOLINGHORST 🔵 BRIAN KENNEDY **MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY MAGGIE TINSMAN** (Write-in vote, if any) (Write-in vote, if any) **DAVID HARTSUCH** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) **CHUCK ALLISON** ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 ROBERT C. DOPF** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) ─ JOE HUTTER FOR AUDITOR OF STATE (Vote for no more than ONE) LINDA J. MILLER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

(Write-in vote, if any)

# OFFICIAL BALLOT **REPUBLICAN PARTY** PRIMARY ELECTION SCOTT COUNTY, IOWA TUESDAY, JUNE 6, 2006

L. Fitzlins

Scott County Commissioner of Elections

> Ballot Style 31 B32

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🗔 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY DAVID HARTSUCH** (Write-in vote, if any) (Write-in vote, if any) **MAGGIE TINSMAN** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) ○ ROBERT C. DOPF ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 CHUCK ALLISON** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) LINDA J. MILLER FOR AUDITOR OF STATE (Vote for no more than ONE) JOE HUTTER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fitzerin

Scott County Commissioner of Elections

> Ballot Style 32 B41

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY MAGGIE TINSMAN** (Write-in vote, if any) (Write-in vote, if any) **DAVID HARTSUCH** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) **CHUCK ALLISON** ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 ROBERT C. DOPF** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) ─ JOE HUTTER FOR AUDITOR OF STATE (Vote for no more than ONE) LINDA J. MILLER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fitzelinis

Scott County Commissioner of Elections

> Ballot Style 33 B42

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🗔 GREGORY P. ADAMSON MARK LEONARD **BILL NORTHEY** RICHARD GOLINGHORST 🔵 BRIAN KENNEDY **MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY DAVID HARTSUCH** (Write-in vote, if any) (Write-in vote, if any) **MAGGIE TINSMAN** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) ○ ROBERT C. DOPF ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 CHUCK ALLISON** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) C LINDA J. MILLER FOR AUDITOR OF STATE (Vote for no more than ONE) JOE HUTTER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fether

Scott County Commissioner of Elections

> Ballot Style 34 BG, D22, SH

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🗔 GREGORY P. ADAMSON MARK LEONARD RICHARD GOLINGHORST BRIAN KENNEDY **BILL NORTHEY MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 084 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** JIM VAN FOSSEN (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) **CHUCK ALLISON JIM BAINBRIDGE ROBERT C. DOPF** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

(Write-in vote, if any)

# OFFICIAL BALLOT **REPUBLICAN PARTY** PRIMARY ELECTION SCOTT COUNTY, IOWA TUESDAY, JUNE 6, 2006

L. Fetalim

Scott County Commissioner of Elections

Ballot Style 35 BL, D11, LB, WC

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🗔 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 084 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** JIM VAN FOSSEN (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF **JIM BAINBRIDGE CHUCK ALLISON** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

FRONT Card 27 SEQ# 1

Precinct Official's Initials

L. Fether

Scott County Commissioner of Elections

Ballot Style 36 BF, D12, D24, LN

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🗔 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 084 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** JIM VAN FOSSEN (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) **CHUCK ALLISON JIM BAINBRIDGE ROBERT C. DOPF** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fetaplini

Scott County Commissioner of Elections

> Ballot Style 37 BU, EL1

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🗔 GREGORY P. ADAMSON MARK LEONARD RICHARD GOLINGHORST 🔵 BRIAN KENNEDY **BILL NORTHEY MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 084 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** JIM VAN FOSSEN (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF **JIM BAINBRIDGE CHUCK ALLISON** (Write-in vote, if any) (Write-in vote, if any) FOR COUNTY ATTORNEY (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fetalini

Scott County Commissioner of Elections

> Ballot Style 38 BT, PR

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🗔 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 083 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY STEVEN OLSON** (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) **CHUCK ALLISON JIM BAINBRIDGE ROBERT C. DOPF** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fitzlin

Scott County Commissioner of Elections

> Ballot Style 39 CL, HG

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 084 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** JIM VAN FOSSEN (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF **JIM BAINBRIDGE CHUCK ALLISON** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fetafini

Scott County Commissioner of Elections

> Ballot Style 40 D13, D31

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🔵 GREGORY P. ADAMSON MARK LEONARD **BILL NORTHEY** RICHARD GOLINGHORST BRIAN KENNEDY **MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 086** (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF **JIM BAINBRIDGE CHUCK ALLISON SUSIE BELL** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fether

Scott County Commissioner of Elections

> Ballot Style 41 D14, D32, D44

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🔵 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 086** (Vote for no more than ONE) (Vote for no more than ONE) **CHUCK ALLISON** ) JIM BAINBRIDGE **ROBERT C. DOPF SUSIE BELL** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials	

L. Fetaplini

Scott County Commissioner of Elections

> Ballot Style 42 D21, D81

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 085** (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF **JIM BAINBRIDGE CHUCK ALLISON ROBY SMITH** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials	

L. Fitzlin

Scott County Commissioner of Elections

Ballot Style 43 D23, D41, D71, D83

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🔵 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 085** (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF **JIM BAINBRIDGE CHUCK ALLISON ROBY SMITH** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fetalini

Scott County Commissioner of Elections

> Ballot Style 44 D33

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 086** (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF ) JIM BAINBRIDGE **CHUCK ALLISON SUSIE BELL** (Write-in vote, if any) (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any)

FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fitzen

Scott County Commissioner of Elections

> Ballot Style 45 D34, D64

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🔵 GREGORY P. ADAMSON MARK LEONARD **BILL NORTHEY** RICHARD GOLINGHORST 🔵 BRIAN KENNEDY **MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY MAGGIE TINSMAN** (Write-in vote, if any) (Write-in vote, if any) **DAVID HARTSUCH** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) **CHUCK ALLISON** ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 081 ROBERT C. DOPF** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) **JAMIE VAN FOSSEN** FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any)

FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials	

L. Fetalini

Scott County Commissioner of Elections

> Ballot Style 46 D42, D84

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 085** (Vote for no more than ONE) (Vote for no more than ONE) **CHUCK ALLISON** ) JIM BAINBRIDGE **ROBERT C. DOPF ROBY SMITH** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials	

- fun	L.	Fitzenman
C		//

Scott County Commissioner of Elections

> Ballot Style 47 D43

) JIM BAINBRIDGE

(Write-in vote, if any)

(Write-in vote, if any)

FOR COUNTY ATTORNEY

(Vote for no more than ONE)

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🔵 GREGORY P. ADAMSON MARK LEONARD RICHARD GOLINGHORST 🔵 BRIAN KENNEDY **BILL NORTHEY MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 085** (Vote for no more than ONE) (Vote for no more than ONE)

**ROBY SMITH** 

(Write-in vote, if any)

(Write-in vote, if any)

○ ROBERT C. DOPF

**CHUCK ALLISON** 

FOR AUDITOR OF STATE (Vote for no more than ONE)

DAVID A. VAUDT

(Write-in vote, if any)

FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fether

Scott County Commissioner of Elections

> Ballot Style 48 D51, D63

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY DAVID HARTSUCH** (Write-in vote, if any) (Write-in vote, if any) **MAGGIE TINSMAN** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) ○ ROBERT C. DOPF ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 081 CHUCK ALLISON** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) **JAMIE VAN FOSSEN** FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fether

Scott County Commissioner of Elections

> Ballot Style 49 D52

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🔵 GREGORY P. ADAMSON MARK LEONARD **BILL NORTHEY** RICHARD GOLINGHORST 🔵 BRIAN KENNEDY

(Write-in vote, if any)

(Write-in vote, if any)

**MIKE WHALEN** 

(Write-in vote, if any) STATE OFFICES

FOR GOVERNOR (Vote for no more than ONE)

(Write-in vote, if any) FOR SECRETARY OF STATE

(Vote for no more than ONE)

**CHUCK ALLISON ROBERT C. DOPF** 

(Write-in vote, if any)

FOR AUDITOR OF STATE (Vote for no more than ONE)

🔿 DAVID A. VAUDT

FOR TREASURER OF STATE (Vote for no more than ONE)

(Write-in vote, if any)

(Write-in vote, if any)

FOR STATE SENATOR DISTRICT 43 (Vote for no more than ONE)

FOR ATTORNEY GENERAL

(Vote for no more than ONE)

(Write-in vote, if any) FOR STATE REPRESENTATIVE **DISTRICT 086** 

(Vote for no more than ONE)

(Write-in vote, if any)

**SUSIE BELL** 

(Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any)

FOR COUNTY TREASURER

FOR COUNTY RECORDER (Vote for no more than ONE)

) JIM BAINBRIDGE

🔿 LARRY E. MINARD

(Write-in vote, if any)

(Write-in vote, if any) (Write-in vote, if any)

(Write-in vote, if any)

# FOR COUNTY ATTORNEY

(Vote for no more than ONE)

Precinct Official's Initials

L. Fetalini

Scott County Commissioner of Elections

> Ballot Style 50 D53

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🔵 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 086** (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF ) JIM BAINBRIDGE **CHUCK ALLISON SUSIE BELL** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any)

FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fitzerin

Scott County Commissioner of Elections

> Ballot Style 51 D54

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY MAGGIE TINSMAN** (Write-in vote, if any) (Write-in vote, if any) **DAVID HARTSUCH** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) **CHUCK ALLISON** ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 081 ROBERT C. DOPF** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) **JAMIE VAN FOSSEN** FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

L. Fether

Scott County Commissioner of Elections

> Ballot Style 52 D62, D74

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🔵 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY MAGGIE TINSMAN** (Write-in vote, if any) (Write-in vote, if any) **DAVID HARTSUCH** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) **CHUCK ALLISON** ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 081 ROBERT C. DOPF** (Write-in vote, if any) (Vote for no more than ONE) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) **JAMIE VAN FOSSEN** FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

🔿 DAVID A. VAUDT

(Write-in vote, if any)

(Write-in vote, if any)

FOR TREASURER OF STATE (Vote for no more than ONE)

# **OFFICIAL BALLOT REPUBLICAN PARTY PRIMARY ELECTION** SCOTT COUNTY, IOWA **TUESDAY, JUNE 6, 2006**

L. Fether

Scott County Commissioner of Elections

> Ballot Style 53 D72

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 43 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR STATE REPRESENTATIVE FOR COUNTY RECORDER (Vote for no more than ONE) **DISTRICT 086** (Vote for no more than ONE) (Vote for no more than ONE) ○ CHUCK ALLISON ) JIM BAINBRIDGE **ROBERT C. DOPF SUSIE BELL** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE)

Precinct Official's Initials	

L. Fetalini

Scott County Commissioner of Elections

> Ballot Style 54 D82

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🔵 GREGORY P. ADAMSON MARK LEONARD RICHARD GOLINGHORST BRIAN KENNEDY **BILL NORTHEY MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER

(Vote for no more than ONE)

◯ JIM NUSSLE

Write-in vote, if any) FOR SECRETARY OF STATE (Vote for no more than ONE)

CHUCK ALLISON

) (Write-in vote, if any)

FOR AUDITOR OF STATE (Vote for no more than ONE)

DAVID A. VAUDT

FOR TREASURER OF STATE (Vote for no more than ONE)

(Write-in vote, if any)

DISTRICT 43

(Vote for no more than ONE)

FOR STATE REPRESENTATIVE

**DISTRICT 085** 

(Vote for no more than ONE)

(Write-in vote, if any)

**ROBY SMITH** 

(Write-in vote, if any)

) (Write-in vote, if any)

(Vote for no more than ONE)

FOR COUNTY RECORDER

(Vote for no more than ONE)

FOR COUNTY ATTORNEY

(Vote for no more than ONE)

**BILL FENNELLY** 

(Write-in vote, if any)

**JIM BAINBRIDGE** 

Precinct Official's Initials

L. Fether

Scott County Commissioner of Elections

> Ballot Style 55 EL2

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) MARK LEONARD 🔵 GREGORY P. ADAMSON BRIAN KENNEDY **BILL NORTHEY** RICHARD GOLINGHORST **MIKE WHALEN KAREY CLAGHORN BILL DIX** LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 084 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY** JIM VAN FOSSEN (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) **CHUCK ALLISON JIM BAINBRIDGE ROBERT C. DOPF** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fetafini

Scott County Commissioner of Elections

> Ballot Style 56 PV

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **KAREY CLAGHORN** 🔵 GREGORY P. ADAMSON MARK LEONARD RICHARD GOLINGHORST BRIAN KENNEDY **BILL NORTHEY MIKE WHALEN** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 083 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY STEVEN OLSON** (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) ○ ROBERT C. DOPF **JIM BAINBRIDGE CHUCK ALLISON** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)

Precinct Official's Initials

L. Fitzen

Scott County Commissioner of Elections

> Ballot Style 57 RV

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY** 🔵 GREGORY P. ADAMSON **MIKE WHALEN KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE SENATOR FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 41 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY DAVID HARTSUCH** (Write-in vote, if any) (Write-in vote, if any) **MAGGIE TINSMAN** FOR SECRETARY OF STATE FOR COUNTY RECORDER (Vote for no more than ONE) (Vote for no more than ONE) (Write-in vote, if any) ○ ROBERT C. DOPF ) JIM BAINBRIDGE FOR STATE REPRESENTATIVE **DISTRICT 082 CHUCK ALLISON** (Write-in vote, if any) (Vote for no more than ONE) (Write-in vote, if any) FOR COUNTY ATTORNEY (Vote for no more than ONE) ─ JOE HUTTER FOR AUDITOR OF STATE (Vote for no more than ONE) LINDA J. MILLER (Write-in vote, if any) 🔿 DAVID A. VAUDT (Write-in vote, if any) (Write-in vote, if any) FOR TREASURER OF STATE

(Vote for no more than ONE)

Precinct Official's Initials

(Write-in vote, if any)

# OFFICIAL BALLOT **REPUBLICAN PARTY** PRIMARY ELECTION SCOTT COUNTY, IOWA TUESDAY, JUNE 6, 2006

- Aum	L.	Fitzemman
Jun	с, ,	Capinimon

Scott County Commissioner of Elections

> Ballot Style 58 WF

#### **INSTRUCTIONS TO VOTERS** To vote, darken the oval(s) completely next to your choice, like this: Write-In: To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES FOR UNITED STATES REPRESENTATIVE FOR SECRETARY OF AGRICULTURE FOR SCOTT COUNTY **BOARD OF SUPERVISORS DISTRICT 1** (Vote for no more than ONE) (Vote for no more than ONE) (Vote for no more than THREE) **BILL NORTHEY MIKE WHALEN** 🔵 GREGORY P. ADAMSON **KAREY CLAGHORN** RICHARD GOLINGHORST MARK LEONARD **BRIAN KENNEDY** 🔿 LARRY E. MINARD (Write-in vote, if any) FOR ATTORNEY GENERAL (Write-in vote, if any) (Write-in vote, if any) (Vote for no more than ONE) STATE OFFICES (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) FOR GOVERNOR FOR STATE REPRESENTATIVE FOR COUNTY TREASURER (Vote for no more than ONE) DISTRICT 083 (Vote for no more than ONE) (Vote for no more than ONE) **BILL FENNELLY STEVEN OLSON** (Write-in vote, if any) (Write-in vote, if any) FOR SECRETARY OF STATE FOR COUNTY RECORDER (Write-in vote, if any) (Vote for no more than ONE) (Vote for no more than ONE) ○ CHUCK ALLISON **JIM BAINBRIDGE ROBERT C. DOPF** (Write-in vote, if any) FOR COUNTY ATTORNEY (Write-in vote, if any) (Vote for no more than ONE) FOR AUDITOR OF STATE (Vote for no more than ONE) (Write-in vote, if any) DAVID A. VAUDT (Write-in vote, if any) FOR TREASURER OF STATE (Vote for no more than ONE)