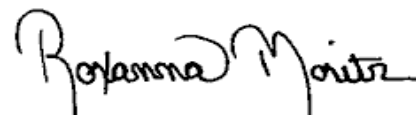


Precinct Official's  
Initials

**OFFICIAL BALLOT  
GENERAL ELECTION  
SCOTT COUNTY, IOWA  
TUESDAY, NOVEMBER 6, 2012  
(HG) CITY OF MAYSVILLE HG**



County Auditor & Commissioner of Elections

**Ballot Style 56**

**INSTRUCTIONS TO VOTERS**

To vote, darken the oval(s) completely next to your choice, like this:

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.

Where to find the judges and public measures (if any):

**Judges:** on the back of this ballot, beginning in the center column.

**Public Measures (if any):** on the back of this ballot, beginning in the right hand column.

**PARTISAN OFFICES**

**STRAIGHT PARTY VOTING**

**Straight party voting.** To vote for all candidates from a single party, fill in the oval in front of the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.

**STRAIGHT PARTY VOTING**

(Vote for no more than one)

- Democratic Party (DEM)
- Republican Party (REP)

**OTHER POLITICAL ORGANIZATIONS**

The following organizations have nominated candidates for only one office:

- Constitution Party (CON)
- Iowa Green Party (GRN)
- Libertarian Party (LIB)
- Party for Socialism and Liberation (PSL)
- Socialist Workers Party (SWP)
- Nominated By Petition (NBP)

**FEDERAL OFFICES**

**For President and Vice President**  
(Vote for no more than one team)

Barack Obama (DEM)  
Joe Biden

Mitt Romney (REP)  
Paul Ryan

Virgil Goode (CON)  
James Clymer

Jill Stein (GRN)  
Cheri Honkala

Gary Johnson (LIB)  
James P. Gray

Gloria LaRiva (PSL)  
Stefanie Beacham

James Harris (SWP)  
Alyson Kennedy

Jerry Litzel (NBP)  
Jim Litzel

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Representative**  
**District 2**

(Vote for no more than one)

Dave Loebsack (DEM)

John Archer (REP)

Alan Aversa (NBP)

\_\_\_\_\_  
(Write-in vote, if any)

**STATE OFFICES**

**For State Senator**  
**District 46**

(Vote for no more than one)

Chris Brase (DEM)

Shawn Hamerlinck (REP)

\_\_\_\_\_  
(Write-in vote, if any)

**For Iowa State Representative**  
**District 92**

(Vote for no more than one)

Frank B. Wood (DEM)

Ross C. Paustian (REP)

\_\_\_\_\_  
(Write-in vote, if any)

**COUNTY OFFICES**

**For County Board of Supervisors**  
(Vote for no more than two)

Jim Hancock (DEM)

James Laird (DEM)

Jesse Anderson (REP)

Tom Sunderbruch (REP)

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

(Vote for no more than one)

Roxanna Moritz (DEM)

Andrea McGivern (REP)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

(Vote for no more than one)

LaMark Junior Combs (DEM)

Dennis Conard (REP)

\_\_\_\_\_  
(Write-in vote, if any)

**TURN THE  
BALLOT OVER**

**NONPARTISAN OFFICES**

**For Soil & Water Conservation District Commissioner**  
(Vote for no more than three)

- Jane A. Weber
- Donald Swanson
- Kathy Henningsen
- Kim Strunk
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**For County Agricultural Extension Council**  
(Vote for no more than four)

- Michael Ryan
- Jane A. Weber
- Suzy VenHorst
- Craig A. Watkins
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)
- \_\_\_\_\_  
(Write-in vote, if any)

**City of Maysville  
For City Council  
To Fill Vacancy**

(Vote for no more than one)

- Rodney Ferris
- \_\_\_\_\_  
(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to voters: Vote on all names by filling in the appropriate oval in front of each name.

**Supreme Court**

Shall the following judges of the Supreme Court be retained in office?

**Thomas D. Waterman**

- Yes
- No

**David S. Wiggins**

- Yes
- No

**Bruce B. Zager**

- YES
- NO

**Edward Mansfield**

- Yes
- No

**Court of Appeals**

Shall the following judges of the Court of Appeals be retained in office?

**Michael R. Mullins**

- Yes
- No

**Mary Ellen Tabor**

- Yes
- No

**Anuradha Vaitheswaran**

- Yes
- No

**District 7 Court**

Shall the following judges of the District 7 Court be retained in office?

**John D. Telleen**

- YES
- NO

**Bobbi M. Alpers**

- Yes
- No

**Mark D. Cleve**

- Yes
- No

**Thomas Reidel**

- Yes
- No

**Nancy S. Tabor**

- Yes
- No

Shall the following associate judge of the District 7 Court be retained in office?

**Gary P. Strausser**

- Yes
- No

**PUBLIC MEASURE**

Notice to voters: For an affirmative vote upon any question submitted upon this ballot fill in the oval in front of the word "YES." For a negative vote fill in the oval in front of the word "NO."

**Public Measure  
C**

Shall the term of office for the city council be changed from two (2) years concurrent to four (4) years staggered?

- YES
- NO

**TURN THE  
BALLOT OVER**