

# Official Ballot

## Democratic Party

*Roxanna Morite*

Scott County  
Commissioner of Elections

Precinct Official's  
Initials

B12, B23, B31, B32, B41, B42, B51  
B52, D61, D84, PV, RV  
Ballot Style 03

**Primary Election - Scott County, Iowa**  
**Tuesday, June 3, 2014**

### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this: .

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices	State Offices	County Offices
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**For United States Senator**  
Vote for no more than one.

**Bruce Braley**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of Agriculture**  
Vote for no more than one.

**Sherrie Taha**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Board of Supervisors**  
Vote for no more than three.

**Brinson L. Kinzer**

**James M. Laird**

\_\_\_\_\_  
(Write-in vote, if any.)

\_\_\_\_\_  
(Write-in vote, if any.)

\_\_\_\_\_  
(Write-in vote, if any.)

**For United States Representative  
District 2**  
Vote for no more than one.

**Dave Loeb sack**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Attorney General**  
Vote for no more than one.

**Tom Miller**

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Treasurer**  
Vote for no more than one.

\_\_\_\_\_  
(Write-in vote, if any.)

State Offices
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**For State Senator  
District 47**  
Vote for no more than one.

**Maria Bribriesco**

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Recorder**  
Vote for no more than one.

**Rita Vargas**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Governor**  
Vote for no more than one.

**Jack Hatch**

\_\_\_\_\_  
(Write-in vote, if any.)

**For State Representative  
District 94**  
Vote for no more than one.

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Attorney**  
Vote for no more than one.

**Mike Walton**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of State**  
Vote for no more than one.

**Brad Anderson**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Auditor of State**  
Vote for no more than one.

**Jonathan Neiderbach**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Treasurer of State**  
Vote for no more than one.

**Michael L. Fitzgerald**

\_\_\_\_\_  
(Write-in vote, if any.)

SAMPLE  
BALLOT