

\_\_\_\_\_  
Precinct Official's  
Initials

BG, BU, D21, D73, D81, D83, DH  
EL1, EL2, HG, LB, LG, WC  
Ballot Style 05

Official Ballot  
**Democratic Party**  
Primary Election - Scott County, Iowa  
Tuesday, June 3, 2014

*Roxanna Morite*

Scott County  
Commissioner of Elections

**INSTRUCTIONS TO VOTERS**

To vote, darken the oval(s) completely next to your choice, like this: .  
**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices	State Offices	County Offices
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**For United States Senator**  
Vote for no more than one.

Bruce Braley

\_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of Agriculture**  
Vote for no more than one.

Sherrie Taha

\_\_\_\_\_  
(Write-in vote, if any.)

**For Board of Supervisors**  
Vote for no more than three.

Brinson L. Kinzer

James M. Laird

\_\_\_\_\_  
(Write-in vote, if any.)

\_\_\_\_\_  
(Write-in vote, if any.)

\_\_\_\_\_  
(Write-in vote, if any.)

**For United States Representative  
District 2**  
Vote for no more than one.

Dave Loeb sack

\_\_\_\_\_  
(Write-in vote, if any.)

**For Attorney General**  
Vote for no more than one.

Tom Miller

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Treasurer**  
Vote for no more than one.

\_\_\_\_\_  
(Write-in vote, if any.)

**State Offices**

**For State Representative  
District 92**  
Vote for no more than one.

Frank B. Wood

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Recorder**  
Vote for no more than one.

Rita Vargas

\_\_\_\_\_  
(Write-in vote, if any.)

**For Governor**  
Vote for no more than one.

Jack Hatch

\_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of State**  
Vote for no more than one.

Brad Anderson

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Attorney**  
Vote for no more than one.

Mike Walton

\_\_\_\_\_  
(Write-in vote, if any.)

**For Auditor of State**  
Vote for no more than one.

Jonathan Neiderbach

\_\_\_\_\_  
(Write-in vote, if any.)

**For Treasurer of State**  
Vote for no more than one.

Michael L. Fitzgerald

\_\_\_\_\_  
(Write-in vote, if any.)

SAMPLE  
BALLOT