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Precinct Official's  
Initials

BF, D14, D31, D33, D41, D54

Ballot Style 04

# Official Ballot

# Democratic Party

## Primary Election - Scott County, Iowa Tuesday, June 3, 2014

*Roxanna Moritz*

Scott County  
Commissioner of Elections

### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this:

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

Federal Offices	State Offices	County Offices
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**For United States Senator**  
Vote for no more than one.

**Bruce Braley**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of Agriculture**  
Vote for no more than one.

**Sherrie Taha**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Board of Supervisors**  
Vote for no more than three.

**Brinson L. Kinzer**

**James M. Laird**

\_\_\_\_\_  
(Write-in vote, if any.)

\_\_\_\_\_  
(Write-in vote, if any.)

\_\_\_\_\_  
(Write-in vote, if any.)

**For United States Representative  
District 2**  
Vote for no more than one.

**Dave Loeb sack**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Attorney General**  
Vote for no more than one.

**Tom Miller**

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Treasurer**  
Vote for no more than one.

\_\_\_\_\_  
(Write-in vote, if any.)

State Offices
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**For State Senator  
District 45**  
Vote for no more than one.

**Mark James Riley**

**Joe M. Seng**

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Recorder**  
Vote for no more than one.

**Rita Vargas**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Governor**  
Vote for no more than one.

**Jack Hatch**

\_\_\_\_\_  
(Write-in vote, if any.)

**For State Representative  
District 90**  
Vote for no more than one.

**Cindy Winckler**

\_\_\_\_\_  
(Write-in vote, if any.)

**For County Attorney**  
Vote for no more than one.

**Mike Walton**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Secretary of State**  
Vote for no more than one.

**Brad Anderson**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Auditor of State**  
Vote for no more than one.

**Jonathan Neiderbach**

\_\_\_\_\_  
(Write-in vote, if any.)

**For Treasurer of State**  
Vote for no more than one.

**Michael L. Fitzgerald**

\_\_\_\_\_  
(Write-in vote, if any.)

# SAMPLE BALLOT