

**OFFICIAL BALLOT**

**CITY OF DIXON**

**MUNICIPAL ELECTION**

**NOVEMBER 3, 2015**

**INSTRUCTIONS TO VOTERS**

To vote, darken the oval(s) completely next to your choice.  
To vote for a write-in candidate, write the person's name on the line provided and darken the oval. Do not cross out. If you change your mind exchange your ballot for a new one.

**FOR CITY COUNCIL**  
(Vote for no more than Two)

- Julie Waters
- \_\_\_\_\_  
Write-in
- \_\_\_\_\_  
Write-in

SAMPLE  
BALLOT