To vote, darken the	TUESDAY JUNE 5, 2018	
TUESDAY JUNE 5, 2018 INSTRUCTIONS TO VOTERS To vote, darken the oval(s) completely next to your choice, like this: ●. Do not cross out. If you change your mind exchange your ballot for a new one.		
FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
For United States Representative District 2 Vote for no more than one.	<b>For Attorney General</b> Vote for no more than one.	For County Recorder Vote for no more than one.
) (Write-in vote, if any)	(Write-in vote, if any)	(Write-in vote, if any)
STATE OFFICES Governor	For State Representative District 92 Vote for no more than one.	For County Attorney Vote for no more than one.
Vote for no more than one.	(Write-in vote, if any)	(Write-in vote, if any)
<ul> <li>Jake Porter</li> <li>Marco Battaglia</li> </ul>	COUNTY OFFICES	
(Write-in vote, if any)	Board of Supervisors Vote for no more than three.	
Secretary of State Vote for no more than one.	(Write-in vote, if any) (Write-in vote, if any)	_
(Write-in vote, if any)	(Write-in vote, if any)	-
Auditor of State Vote for no more than one.	For County Treasurer Vote for no more than one.	-
(Write-in vote, if any)	(Write-in vote, if any)	-
<b>For Treasurer of State</b> Vote for no more than one.		
(Write-in vote, if any)		
For Secretary of Agriculture Vote for no more than one.		

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